

UNOFFICIAL COPY 0010742119

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1690420539 (1220910)
[997505311 FHLMC]

4934/020A 93 001 Page 1 of 3

2001-08-13 11:51:26

Cook County Recorder 25.00



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1998, executed by JOSEPH S. VARANAUSKI SR A MARRIED MAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on DECEMBER 24, 1998, in liber/cabinet 8625 at page(s)/
drawer 88 document/instrument no. 08171011 microfilm
number _____ pin number 28-36-201-011, 012, 013
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 2544 WEST SPRUCE ROAD, HOMEWOOD, IL 60430



Loan No. J-TI917A.S.08187

MIN# 100012900012209107 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials: SJ/B, Amy

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Loan No. 1690420539 (1220910) (91750531) (FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUITSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

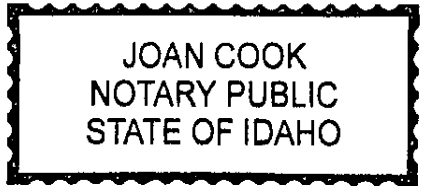
BY [Signature]
SHAUNA ANDERSON
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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Lot 11, 12, and 13 (except that part thereof Northwesterly of a line defined as follows: beginning at a point on the West line of Lot 11 123.3 feet South of the Northwest corner of said Lot 11 and thence Northeasterly on a curve convex to the Northwest having a radius of 992.14 feet a distance of 198.3 feet to a point on the East line of Lot 13, 144.0 feet North of the Southeast corner thereof in Block 7) in Dixmoor, a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, and part of the North 1/4 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded June 6, 1927 as Document Number 9675674, in Cook County, Illinois

L# 1220910
S.8187

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