

ILLINOIS

COUNTY OF COOK (A)

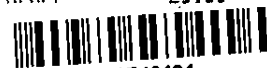
POOL NO.

LOAN NO. 1690409627 (1215173)
[997483970 FHLMC]

4934/0218 93 001 Page 1 of 3

2001-08-13 12:03:27

Cook County Recorder 25.00



0010742131



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1998, executed by CHARLES R. TEMPLIN AN UNMARRIED MAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on MARCH 15, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99248675 microfilm
number _____ pin number 13-13-304-035-1006
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 4342 B, RICHMOND AVENUE, #3S, CHICAGO, IL 60618



Loan No.

J=TI917A.S.08175

MIN# 100012900012151739 MERS VRU PHONE #: 1-888-679-6377

SH
P3
5
amy

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Property of Cook County Clerk's Office

Loan No. 1690409627 (1215173) (1997483970 FHIMC)

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Together with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

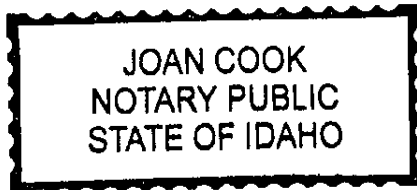
BY *[Signature]*
SHAUNA ANDERSON
VICE PRESIDENT

BY *[Signature]*
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.8175
C=S.232.0117
(NMRI.IL)

MIN# 100012900012151739 MERS VRU PHONE #: 1-888-679-6377
J=TI917A.S.08175

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COOK COUNTY CLERK'S OFFICE
300 N. LAUREL ST.
CHICAGO, IL 60601
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

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4. The land referred to in this policy is described as follows:

PARCEL 1: UNIT 3S, IN THE RICHMOND MANOR CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 4 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96140495 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G-3 AND STORAGE LOCKER A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96140495.

L# 1215173

S. 8175

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