JNOFFICIAL COPY 0010742855 **5043 WARREN STREET** SKOKIE, ILLINOIS 60077 6284/0059 09 006 Page 1 of 2001-08-13 15:06:43 Cook County Recorder 23.50 **COOK COUNTY** and When Recorded Mail To RECORDER FLAGSTAR BANK, FSB EUGENE "GENE" MOORE FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE SKOKIE OFFICE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998354711 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 all the rights, title and interest of unders good in and to that certain Real Estate Mortgage dated JULY 24, 2001 executed by ERNESTO VARGAS, AN UNMARRIED MAN AND ANA MARIA VARGAS, AN UNMARRIED WOMAN, AND ALMA P. VARGAS, AN UNMARRIED WOMAN, to TWA CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5043 WARREN ! TREET SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. rage(s) , as Document No. 001014285 COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5405 W. WARWICK, CHICAGO, ILLINOIS 6041 PIN#15-21-121-018 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS TWA CORPORATION COUNTY OF COUNTY <u>JULY 30, 2001</u> before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the Jennifer Horales and Secretary. known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the OFFICIAL SEAL corporate seal of said corporation: that said instrument NEREIDA NAZARIO was signed and sealed on behalf of said corporation Witness: OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-27-2003 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public No COOK County. My Commission Expires 30 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OF LOT 1 IN THE 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, AND LOTS 1 TO 12 INCLUSIVE IN BLOCK 6 IN DAVID L. FRANK'S SUBDIVISION LOT 18 IN RADOSTA'S RESUBDIVISION OF LOTS 5 TO 24 INCLUSIVE IN BLOCK 5

Property of County Clerk's

Rev. 05/05/97 DPS 049

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