

COOK COUNTY **UNOFFICIAL COPY**

RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

0010742837

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2001-08-13 12:23:39
Cook County Recorder 23.50

CST 011466



DISCHARGE OF MORTGAGE

Loan No. 156240-4

KNOW ALL MEN BY THESE PRESENTS, that REPUBLIC BANK, fka
D&N BANK, of Lansing, Michigan does hereby certify
that the mortgage(s) made and executed by
DONALD J JEROME, AN UNMARRIED MAN
420 S Clinton St #215 Chicago IL 60607 to

REPUBLIC BANK

Dated 12-06-99 Recorded on 12-09-99 DOC # 09149403

in the office of the Register of Deeds for the County of
COOK, and State of ILLINOIS, is/are fully paid,
satisfied and discharged.
SEE ATTACHED.

IN WITNESS WHEREOF, REPUBLIC BANK has caused its corporate seal
to be hereunto affixed and these presents to be executed on this
25TH DAY OF JUNE, 2001.

In the Presence of:

Jada Comfort
Jada Comfort

REPUBLIC BANK

By Michael R. Hauswirth
Michael R. Hauswirth, Vice President
Consumer Systems Manager

Kelly Guitar
Kelly Guitar

STATE OF MICHIGAN
County of Houghton ss

On this 25TH DAY OF JUNE, 2001, before me personally appeared
Michael R. Hauswirth, who being first duly sworn, did say that he is
the Vice President, Consumer Systems Manager of REPUBLIC BANK, that
the seal affixed to this instrument is the corporate seal of
said BANK, that this instrument was signed and sealed in behalf
of said BANK by authority of its Board of Directors, and did
acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Shannon Schreiber
Return documents to:
Republic Bank
Payoff Department
400 Quincy Street
Hancock, MI 49930

MAIL TO

Shannon M. Schreiber
Shannon M. Schreiber, Notary Public
Houghton County, Michigan
My commission expires: 03/04/04

P0126 067

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DW

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

UNIT 215-A IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT, (EXCEPT THE SOUTH 181.13 FEET OF THE WEST 150.15 FEET THEREOF) IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999 AS DOCUMENT NUMBER 99430671, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-26, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECIPIED AND STIPULATED AT LENGTH HEREIN.

P.I.N. #17-16-127-001

17-16-127-002

17-16-127-006

17-16-127-007