

UNOFFICIAL COPY

0010743411

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2001-08-13 15:37:34

Cook County Recorder

25.50



0010743411

Loan Number:
28675379

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
K Blake Thatcher

1410 South State Street
Chicago, IL 60605



Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents. That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto K Blake Thatcher and Mary Hinckley Thatcher, his wife heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/21/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/25/2000 of records, Auditor's File No./Document No. 00559966 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached legal

Property Address: 1410 South State Street, Chicago, IL 60605, PIN: 17-21-211-086-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 06/07/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: 

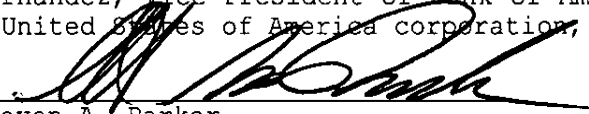
Serf Hernandez, Vice President

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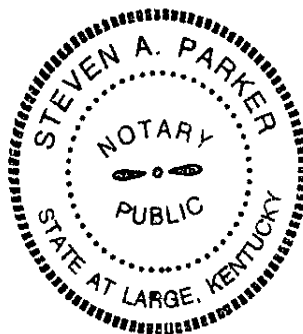
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/07/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



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Bank of America Loan Number: 28675379

THE NORTH 11.96 FEET OF THE SOUTH 198.91 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 8 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF 247.91 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 47 SECONDS WEST AT RIGHT ANGLES THERETO 75.0 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST PARALLEL WITH SAID EAST LINE 287.58 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE NORTH 89 DEGREES 53 MINUTES 11 SECONDS EAST ALONG SAID NORTH LINE 76.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL TWO:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED ON EXHIBIT "B" ATTACHED TO THE DECLARATION OF EASEMENTS RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II BOWHOUSES RECORDED AS DOCUMENT 98309426, IN COOK COUNTY, ILLINOIS

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