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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc """ P.O. BOX 34957 MAIL TO San Antonio, TX 78265-4957

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

0010744044

6293/0010 46 006 Page 1 of 2001-08-14 08:49:53 Cook County Recorder 25.50



SATISFACTION

Golden West Savings Association Service Co #:12084034 "GANDHI" Lender ID:010010/ Cook, Illinois PIF:05/23/01 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgig: whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DINESH GANDHI AND INDIRA GANDHI, HUSBAND AND WIFE

Original Mortgagee: WORLD SAVINGS BANK, FSB

Dated: 11/15/1999 and Recorded 12/01/1999 as Instrument No. 09119752 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 04-20-201-059 Property Address: 3901 Charlie Ct, Glenview, IL, 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM OFFICE

World Savings Bank, a Federal Savings Bank June 12, 2001

ALLISON DEGEROLAMI, ASST. VICE

PRESIDENT

Legal:

SUZ-20010607-0029 ILCOOK COOK IL BAT: 6015 KXILSOM1



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REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: G32-653996 -R75019

LEGAL DESCRIPTION:

LOT 9 IN WINDSWEPT SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST PAL

3: 04-.

Cottony Clerks Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-20-201-059

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on June 12, 2001 ALLISON DEGEROLAMI, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as ALLISON DEGEROLAMI, ASST. VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

I hereunto set my hand and official seal. WITNESS WHEREOF,

Notary Expires. 06/20/2004

D. MENDIOLA MY COMMISSION EXPIRES June 20, 2004

(This area for notarial seal)

Mai Allsomi Prepared By: World Savings 4:01 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 suz-2001C607-0029 ILCOOK COOK IL BAT: 6015/12C J40. 4 KXILSOM1