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2001-08-14 09:08:36
Cook County Recorder 25.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CST 011684

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John Pardell and Susie Pardell, formerly known as Susie O'Keefe, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of July, 1999, and recorded August 18, 1999 in the Recorder's Office of Cook County, Illinois as Document No. 99788407 to the premises described, situated in Cook County, Illinois, as follows, to wit:

See legal description attached hereto.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-07-317-010 and 13-07-318-033

Address of Premises: 5033 North New England, Chicago, Illinois 60656

WITNESS my hand and seal this 16th day of July, 2001.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 SKOKIE BLVD
WILMETTE, IL 60091

MAIL TO

3

LEGAL DESCRIPTION

Parcel 1: Lot 91 in William Zelosky's subdivision of Blocks 1, 2, 3 and 4 in Ridge-Land, a Subdivision of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of Lot 9 beginning at a point on the North line of said Lot 9, 60 feet East of the Northwest corner thereof; thence South along the East line of the West 60 feet of said Lot 9, a distance of 16.9 feet; thence Easterly 32.5 feet; thence North 17 feet to a point in the North line of said Lot 9, 92.5 feet East of the Northwest corner thereof; thence West along the North line of said Lot 9, 32.5 feet to the point of beginning, in the Subdivision of Lots 5, 6, and 7 (except the East 1 Acre of Lot 7) in Ridgeland, a Subdivision of the South $\frac{1}{2}$ the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: The North 17 feet of the West 60 feet of Lot 9 in the Subdivision of Lots 5, 6, and 7 (Except the East 1 Acre of Lot 7) in Ridgeland, a Subdivision of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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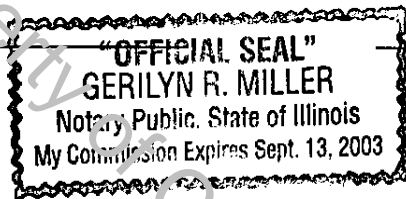
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of July, 2001.

Commission expires:



Gerilyn R. Miller

Notary Public

This instrument was prepared by George J. Arnold, Sosin and Lawler, Ltd., 11800 S. 75th Avenue, Suite 300, Palos Heights, Illinois 60463.