

UNOFFICIAL COPY

RELEASE OF  
MORTGAGE  
INDIVIDUAL

RETURN DOCUMENT TO:

SOVEREIGN BANK, F.S.B.

(Name)

PO BOX 12646

(Address)

READING, PA 19612

ATTN: SAT. DEPT.

5107070973

3-27-01 MAY 01 C84



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6293/0031 46 006 Page 1 of 3

2001-08-14 10:15:20

Cook County Recorder 25.50

Do Not Write In This Space  
(FOR RECORDER USE ONLY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK, F.S.B. County of BERKS in the State of PA for and in consideration of \$20,200.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JAMES WESTFALL of County of COOK the State of ILLINOIS all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of DECEMBER, 1998 and recorded in the Recorder's Office of the County of COOK in the State of ILLINOIS, in Book 3787 of mortgages, Page 0099 as Document Number 08110034 to the premises therein described as follows, to wit:

ROCK FINANCIAL CORPORATION ASSIGNED TO SOVEREIGN BANK

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

810 CUMBERLAND, HOFFMAN ESTATES, IL 60194

07-15-403-009 VOL 187

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

25.50

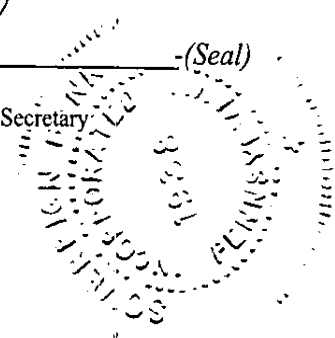
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

Dated this 25TH day of MAY, A.D. 2001.

[Signature] -(Seal)  
SUZANNE LAPEARL, Satisfaction Representative

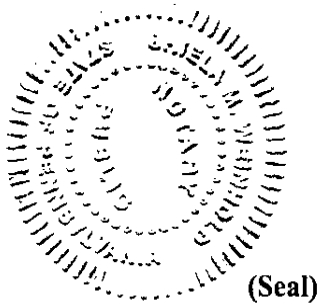
[Signature] -(Seal)  
Deborah Previtera, Assistant Secretary

STATE OF PENNSYLVANIA }  
COUNTY OF BERKS } SS:



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah Previtera and SUZANNE LAPEARL personally known to me to be the same person(s) whose name(s) were subscribed to the foregoing instrument appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

Given under my hand and seal, this 25TH day of MAY, 2001.



[Signature]  
(Notary Public)

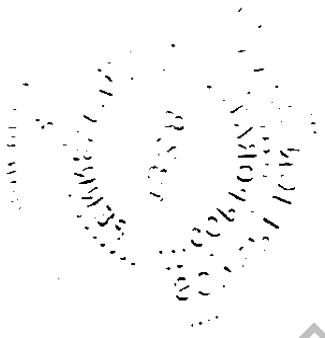
My commission expires \_\_\_\_\_, 20\_\_.

NOTARIAL SEAL  
Shiela M. Weinhold, Notary Public  
Reading, Berks County  
My Commission Expires August 20, 2004

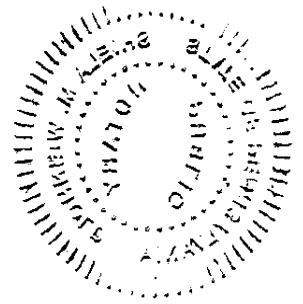
**INSTRUMENT PREPARED BY:**  
NAME SOVEREIGN BANK, F.S.B.  
ADDRESS 525 LANCASTER AVENUE  
CITY, STATE, ZIP READING, PA 19612

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office



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08110031

APPENDIX A

08110031

SEE APPENDIX A

LOT 9 IN BLOCK 37 IN HOFFMAN ESTATES, II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND OF THE NORTHEAST 1/4 OF SECTION 14, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16515708 IN COOK COUNTY, ILLINOIS LESS AND EXCEPTING THEREFROM:

THE WEST 17.00 FEET OF LOT 9, AS MEASURED PARALLEL AND PERPENDICULAR TO THE WEST LINE THEREOF, IN BLOCK 37 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NO. 16515708, COOK COUNTY, ILLINOIS.

SAID PARCEL CONTAINING 0.031 ACRES (1359 SQ.FT.), MORE OR LESS.

07-15-403-009 VOLUME 187

