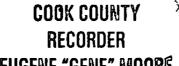
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6293/0039 09 006 Page 1 of 2001-08-14 10:40:12 Cook County Recorder 25.50

Prepared by and after recording may to

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE







Illinois

County of Cook

Index: 15578 JobNumber: 406_2033

Loan #:

0004461584

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK, FSB N/K/A LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

APOLINAR VARGAS A IT GLORIA VARGAS

Original Mortgagee:

LASALLE TALMAN BANK, FSB

Original Loan Amount:

\$108,000.00

Property Address:

4644 S. KEATING, CHICAGO, IL 60632

Date of DOT:

8/10/95

Date Recorded:

8/17/95 95-545291

Doc. / Inst. No: PIN:

19-03-312-031

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK, FSB N/K/A LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of June 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mc tga je or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or 2.5 Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK, FSB N/K/A L/\SALLE

, FSB

Michelle M. Lams

Vice President



STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 11th day of June 2001 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE TALMAN BANK, FSB N/K/A LASALLE BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Elizabeth F. Brose, Notary Public

Macomb County Acting in Oakland County

County Clark's Office

My Commission Expires 1/08/2003

EXHIBIT 'A'

JOB #: 406-2033

LOAN #: 0004461584

INDEX #: 15578

LOT 148 (EXCEPT THE NORTH 64 FEET THEREOF) IN F. H. BARTLET'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT THE RAILROAD) OF CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COOK COUNTY CLOTH'S OFFICE