

UNOFFICIAL COPY

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2001-08-14 09:45:40  
Cook County Recorder 25.00



**C.T.I.C.**

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LOAN NO. 30001945

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 **10744374**  
does hereby grant, sell, assign, transfer and convey, unto the  
**HOMESIDE LENDING, INC.**

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198,  
a certain Mortgage dated AUGUST 8, 2001, made and executed by  
**SENAD CUTURIC, MARRIED TO HAJRA CUTURIC**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: 12-28-225-021-0000  
Property Address: 2916 ROSE STREET, FRANKLIN PARK, ILLINOIS 60131  
such Mortgage having been given to secure payment of  
**ONE HUNDRED SEVENTY-TWO THOUSAND TWO HUNDRED NINETY-SIX AND 00/100** (\$ **172,296.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: SC

**BOX 333-CTI**

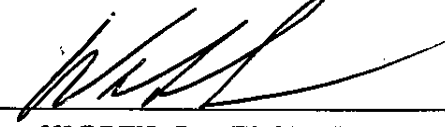
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 8, 2001.

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS  
Its: VICE PRESIDENT



By: LAURA VETTER  
Its: SECRETARY

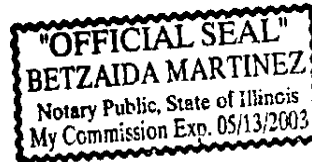
STATE OF ILLINOIS

COUNTY OF COOK

On August 8, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this 8<sup>th</sup> day of August, 2001.

10744375

STREET ADDRESS: 2916 ROSE STREET  
CITY: FRANKLIN PARK, COUNTY: COOK  
TAX NUMBER: 12-28-225-021-0000

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LEGAL DESCRIPTION:

LOTS 36 AND 37 IN BLOCK 14 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER OF GRAND AVENUE OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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