UNOFFICIAL CO9070028 81 001 Page 1 of 2001-08-14 09:09:57 Cook County Recorder 25,50

PREPARED BY:

PLATINUM HOME MORTGAGE CORPORATION 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008**

H42801

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 10 ROLLING MEADOWS, IL 60

LOAN NO.: 15-27/10

ACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignmen of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Platinum Community Bank**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 31, 2001

executed by

KELLY A. MANDALA, A MARPIED WOMAN

PLATINUM HOME MORTGAGE CORPORATION

ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF ILLEVOIS

and who's principal place of business is

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of \mathbf{IL} page(s)

described as follows:

COOK

County Records.

SEE ATTACHED EXHIBIT "A"

PIN # 09-27-211-020-0000

0010744611

Commonly known as 1700 MARVIN PARKWAY PARK RIDGE, IL 60068

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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LOT 16 IN BLOCK I' IN NORTHPARK," BEING A SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 AND 3 IN GILLICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AND SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS. Openin of Cook County Clerk's Office

SIS Form TOURIDAY B. Agrony

UNOFFICIAL COPY

By: DONNA M. BROADDUS	Witness:
	·
Its: CLOSING MANAGER	Witness:
By:	Witness:
Its:	Witness:
said County and State, personally appeared DONNA known to me to be the CLOSING MANAGER and	, known to me to be of the corporation herein which was signed on be all of said corporation pursuant to it's
by-laws or a resolution of it's Board of Directors and act and deed of said corporation. Notary Public COOK My Commission Expires 08/31/2002	that he/she acknowledges said instrument to be the free
	"OFFICIAL SEAL" MARICRUZ SANCHEZ-SCHLOTTMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/31/2002
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

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Page 2 of 2