UNOFFICIAL CO 49/01/7 25 001 Page 1

2001-08-14 10:54:19

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:10993185



The undersigned certifies that it is the present owner of a mortgage made by LESLIE E LAST JR
to CENDANT MORTGAGE CORPORATION
bearing the date 09/20/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in
Book Page as Document Number \(\mathbf{V}\)98934837
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:6441 NORTH NW HWY pin#9364191091029

CHICAGO, IL 60631

dated 06/05/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee

for HomeSide Lending, Inc.

By:

Jorge Tucux

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 06/05/01
by Jorge Tucux the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Flsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SD 1370S

Gary Staken (Stry.)
62,15 W. Touhy Sve
Chicago, IL 60646

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

**ELSA MCKINNON** 

COMM. #1301902 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

## **UNOFFICIAL COPY**

LINE OF LOTS 10 AND 11 AND SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY SINE OF LOT 14 AND LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FET IN SAID GUNTHER'S SUBDIVISION; ALSO, THAT PART OF THE FOLLOWING LOTS AND ALLEY TAKEN AS A TRACT: LOT 12, LOT 13 AND LOT 14 (EXCEPT THE NORTHEASTERLY 20 FEET OF LOT 14 AND EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC UTILITIES ALLEY BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NO. 1417831 IN SAID GUNTHER'S SUBDIVISION AND ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 12 AND 13, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 14 AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FEET IN SAID GUNTHER S SUBDIVISION, LYING EASTERLY AND SOUTHERLY OF FOLLOWING DESCRIBED LINES: BEGINNING ON THE SOUTHEASTERLY LINE OF SAID TRACT (CAID LINE BEING ALSO NORTHERLY LINE OF N. NORTHWEST HIGHWAY) AT A POINT 22.80 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 13; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 183.66: THENCE SOUTHEASTERLY PARALLIL WITH SAID NORTHEASTERLY LINE OF N. NORTHWEST HIGHWAY, 29.00 FEET: THENCE NORTHEASTERLY, PARALLEL WITH NORTHWESTERLY LINE OF SAID TRACT 59.37 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF N. NORTHWEST HIGHWAY 42.12 FEET TO EAST LINE OF SAID TRACT, AND EAST LINE BEING ALSO WEST LINE OF PUBLIC ALLEY, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-36-419-109-1029

PROFESSIONAL NATIONAL TITLE NETWORK, INC.