

PREPARED BY:

UNOFFICIAL COPY

0010745084

7/7/02 12:25:01 Page 1 of 2  
2001-08-14 13:51:01  
Cook County Recorder 27 50

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

0010745083

LOAN NO. 6961744

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 2001  
executed by JAMES H. WASHINGTON AND DARLENE WASHINGTON HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.  
COOK

, page(s) \_\_\_\_\_, as Document No.  
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)  
Tax ID# 16-22-424-027

Commonly known as: 4026 W. 21ST PLACE CHICAGO, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MAY 29, 2001 before me, the  
(Date of Execution)

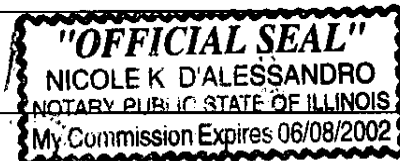
Undersigned, a Notary Public in the for said County and  
State, personally appeared AMY SABO  
known to me to be the VICE PRESIDENT  
and  
known to be

BY: AMY SABO  
ITS: VICE PRESIDENT

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:



Nicole D'Alessandro  
Notary Public

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

TM 24667/2487  
MARQUIS TITLE

154097

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

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**LEGAL DESCRIPTION**

Lot 1 in Kirchman's Resubdivision of Lots 16 to 27 inclusive in Block 4 in T.P. Phillips Equitable Land Association Addition to Chicago in the Southeast 1/4 of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Commonly known as:** 4026 West 21STPlace  
CHICAGO IL

Property of Cook County Clerk's Office

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