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UNOFFICIAL COPY

0010745240

1/52/0006 27 001 Page 1 of 2  
2001-08-14 08:57:39  
Cook County Recorder 43.00

PREPARED BY: HELEN MANDEL  
PARK WEST MORTGAGE

2124 W. DIVISION  
CHICAGO, ILLINOIS 60622  
AND WHEN RECORDED MAIL TO:  
PARK WEST MORTGAGE



2124 W. DIVISION  
CHICAGO, ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARY CAROL DOLIVIER, SINGLE

and dated 07/20/01, to PARK WEST MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2124 W. DIVISION, CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of ILLINOIS

, as Document No. 0010745239  
described hereinafter as follows.

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

BOX 370

ALSO KNOWN AS: 906 N. HERMITAGE, UNIT 2, CHICAGO, ILLINOIS 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On July 20th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*Helen Mandel*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*President*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires \_\_\_\_\_  
OC PREP, INC. 10/94

*Nancy A. Scesnewicz*

PARK WEST MORTGAGE  
By: *[Signature]*  
Its: *President*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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**UNOFFICIAL COPY**LEGAL DESCRIPTION

Parcel 1: Unit 2 in the 906 N. Hermitage Avenue Condominium as delineated on a Survey of the following described real estate: Lot 28 in the Resubdivision of Block 13 of Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0010643217, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-2 and S-2, limited common elements, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Commonly known as 906 N. Hermitage Ave., Unit 2  
Chicago, IL 60622

PERMANENT INDEX NUMBER: 17-06-425-019 (UNDERLYING)