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Prepared By:

UNOFFICIAL COPY

0010745237

8952/0003 27 001 Page 1 of 2  
2001-08-14 08:55:51  
Cook County Recorder 23.00

Millennium Financial Corp.  
1122 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION  
1122 NORTH LASALLE STREET  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 616289403  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25, 2001**  
executed by **Fernando Morales**

to **MILLENNIUM FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1122 NORTH LASALLE STREET**  
**CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0010745236

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3558 W Shakespeare, Unit 2E, Chicago, ILLINOIS 60648** ~~60648~~ <sup>As</sup> 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MILLENNIUM FINANCIAL CORPORATION

On JULY 25, 2001 before \_\_\_\_\_  
(Date of Execution)

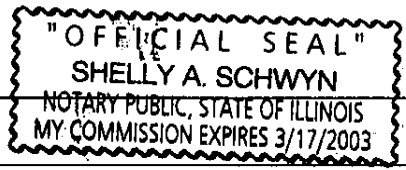
me, the undersigned a Notary Public in and for said County and State, personally appeared

*Jon Goldman*  
By: JOHN GOLDMAN  
Its: PRESIDENT.

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Shelly A. Schwyn  
County, \_\_\_\_\_  
My Commission Expires 3-17-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 370

ATCO INC.

616289403

RIDER - LEGAL DESCRIPTION

See attached legal description

Unit 2E and P-2 in The 3558 W. Shakespeare Condominium as delineated on a Survey of the following described real estate: Lot 39 and the West 1/2 of Lot 40 in the Subdivision of the North 1/2 of the South 1/2 of the West 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0010663160, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Commonly known as 3558 W. Shakespeare Ave., Unit 2E  
Chicago, IL 60647

PERMANENT INDEX NUMBER: 13-35-218-021 (UNDERLYING)

13-35-218-021