UNOFFICIAL CO17/0145 11 001 Page 1 of 2 2000+02-14 14:13:01

Cook County Recorder

23.50



600	X		
Release of Deed	Full	Partial	
Know all Men by these presents	that BANK	ONE NA	
			("Bank") in
consideration of one dollar, and whereof is hereby acknowledged CARIDAD RUIZ AND DEMERIO	d, does heraby	nd valuable consiny release, convey	derations, the receipt and quit claim unto
			and its/his/their heirs, legal
representatives and assigns, all whatsoever Bank may have acques 04/21/99 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-weight	uired in, throu er 994294 istrars Office the property, vit:	gh or by a certair 17 <u>Book NA</u> of <u>COOK</u> situated in said C	Mortgage dated Page NA recorded/ County, in County and State,
LOT 7 IN BLOCK 1 IN J.S. HAIR'S SUBDIVISIO NORTHEAST 1/4 OF SECTION 2, TOWNSHIP COOK COUNTY, ILLINOIS.	N OF THE SOUTH 1 39 NORTH, RANGI	1/2 OF THE NORTH 1/2 (E 13, EAST OF THE THI	OF SOUTHWEST 1/4 OF THE RD PHINCIPAL MERIDIAN, IN
PERMANENT TAX INDEX NUMBER 16-02-221-	036, VOLUME 538.		
Property Address: 1306 N HOMA	AN AVE FL 3	CHICAG	O IL 60651
PIN 16-02-221-036			
For the Protection of the Owner, Recorder or Registrar of Titles in	this Release s whose office	shall be filed with the Mortgage or	the Trust of

Deed was filed.

001000244710023971

STAN STANS

CHECK IF PARTIAL - if checked, the following apply

00107456

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY as	02/01/00
		O = 1 O 1 1 O O

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEA MICHELLE TAYLOR NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

Comm. Expires 7-12-2003

GIVEN under my hand and notarial seal, the day and year first above written.

Public

My Commission Expires:

This instrument was prepared by: PAMELA LIYANARCHI

001000244710023971

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507