UNOFFICIAL COP 45628

6954/0044 53 001 Page 1 of 2 2001-08-14 11:12:00

Cook County Recorder

23.50



	AWNIE-IVES-	وهوالمسارين والمساوي	المعادي المستعودة والوا	- · · ·
This form was prepared by:	INWITE-1755		, address:	
	ROLD, ORANGE CA	92868	, tel. no.: <u>714-479</u>	-0504
13 ^{[D}	ASSIGNMENT RECORD CONCU	OF MORRENTL	ORTGAGE Y HEREWITH	//9/398:5/ LOAN NO.: 990110035
For Value Received, the unc	lersigned holder of a viorte, , ORANGE, CA 92868			,
does hereby grant, sell, assign, tr a corporation organized and exist whose address is 340 TOWN & G	Tourist Har and the laws of DELA OUNTRY ROAD, ORANGE, C	AS	Trust Company Of Californi Custodian or T FORN IA	rustee (herein "Assignee"),
a certain Mortgage dated FEBRUA ELEANOR A. HARRELL	NRY 09, 1999		7	, made and executed by
# 1761 East St. Andrew to and in favor of GREATER ACC	v PI, Santa Ana, CA 9 EPTANCE MORTGAGE CORP	270 5 2.	C	,
				apon the following described
property situated in COOK LOT 59 (EXCEPT THE NORTH 80 I SUBDIVISION OF THE WEST HALF RANGE, 12, EAST OF THE THIRD	FEET THEREOF) IN FRANK C F OF THE SOUTHWEST QUA PRINCIPAL MERIDIAN, IN CO	rter of Sect	ITION TO MAYWCOD, A ION 14, TOWNSHIP 39 A	юятн,
HPN: 15143090090	1000	-		Co
PAROEL NO.: 185964				

which Mortgage is of record in Book, Volume, or Liber No. 3/29/200/051) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/97)

Illinois Assignment of Mortgage

VMP-995(IL) (9608)

Property Address: 1923 S. 8TH AVENUE, MAYWOOD, IL 60153

(\$ 63,750.00 (Include the Original Principal Amount)

Amended 8/96

12/95

such Mortgage having been given to secure payment of

Page 1 of 2

UNOFFICIAL COPY

Cook Colling Clerk's Office

CONTRACTOR SEASON

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only togher terms conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment Motor GREATER ACCEPTANCE MORTO-

PEB 11,1997YUUN UU \UUD

Witness Witness Bell Puldil

By: (Assignor)
(Signature)

JOHN ROCK / PRESIDENT

ect

Attest Seal:

State of CALIFORNIA, ORANGE

County of ORANG

This instrument was ac'mowledged before me on February 11,1999 by JOHN ROCK / FRESIDENT

as GREATER ACCEPTANCE MTG of DELWARE

L L MONAGHAN
COMM # 1061130
Notary Public - Colifornia
ORANGE COUNTY
My Comm. Expires JUN # 1999

Record and return to: CHASE MANHATTAN MORTGAGE CORP 10790 Rancho Bernardo Road San Diego, Ca. 92127

-995(IL) (9608)

Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office