FIRST AMENDMENT TO THE DECLARATION OF TOWNHOUSE OWNERSHIP AND BY-LAWS FOR GRACELAND COURT TOWNHOUSE ASSOCIATION

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This First Amendment to the Declaration of Townhouse Ownership and By-Laws for Graceland Court Townhouse Association is made and entered into this 14th (a) of June, 2001, by the Board of Directors of the Graceland Court Townhouse Association (herein after the "Board")

#### WITNESSETH:

The Board administers the property of the Graceland Court Townhouse Association, Chicago, Illinois pursuant to the Declaration for the property

legally described on Exhibit A attached to an emade part of this First Amendment;

The Declaration of Townhouse Ownership and By-Laws for Graceland Court Townhouse Association was originally recorded on the 11 day of <u>December</u>, 1998, in Cook County, Illinois, with the Cook County Recorder of Deeds as Document No. 08128213, thus creating the Graceland Court Townhouse Association;

The Board and the Unit Owners desire to amend the Declaration to require monthly assessments rather than biannual payments to the Association.

Article XIV, Section 14.09 of the Declaration requires that: (i) the provisions of the Declaration may be amended by an instrument in writing setting forth such mod incations; (ii) signed and acknowledged by the Board, Owners having at least three-fourths (3/4) of the total ownership in the common elements; (iii) that an affidavit by an officer of the Board certify that such mailing has been done no less than ten (10) days prior to the date of such affidavit; and (iv) that the Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois; and

The Amendment set forth has been signed by the Board and Owners having at least three-fourths (3/4) of the total ownership, and pursuant to the affidavit, attached hereto and made a part of hereof and marked Exhibit B, has been signed by the Secretary certifying that all mortgages having bona fide liens of record have been notified by certified mail of the Amendment herein.

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NOW, THEREFORE, the Declaration hereby amended as follows:

Article VIII, Sec. 8.1, paragraph 2, first sentence deleted in its entirety and the following is inserted in its stead:

"8.1. Annual Assessments":

- On or before the first day of January following receipt of the budget and the first day of every subsequent month, each Parcel Owner shall pay to the Association, or as the Association may direct, one-twelfth (1/12) of the assessment made pursuant to this Section 8.1.
- Il remaining provisions of the Declaration shall remain in full force and effect.

IN WITNESS WHEREOF, the Board and Approving Unit Owners have duly executed this First Amendment on the day and year first above written.

> **BOARD OF DIRECTORS OF THE** GRACELAND COURT 10WNHOUSE ASSOCIATION

APPROVING UNIT OWNERS

Terry Bertocci, President

Graceland Court Townhouse Association, their

Attorney-In-Fact

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )
I, Amela L. Callesol, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY that Theresa Bertocci, Marie Frankel, Joe McManus, Colin
Kovas and Rob Neville, personally know to me to be the same persons whose names are subscribed
ROVAS and ROD Neville, personally know to the to be the same persons whose names are substituted.
to the foregoing First Amendment to the Declaration of Condominium Ownership and By-Laws for
Graceland Court Townhouse Association, as the Board of Directors of the Graceland Court
Townhouse Association, appeared before me this day in person and acknowledged that they signed
and delivered the said Amendment as their free and voluntary act and as the free and voluntary act
of the Graceland Cour Townhouse Association for the use and purposes set forth therein.
Given under my hard and notarial seal this 24th day of, 2001.
OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLIP OF NOTARY PUBLIC
NOTARY PUBLIC STATE OF ILLIF O
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STATE OF ILLINOIS ) SS. COUNTY OF COOK )
STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )
COUNTY OF COOK )
New Public in and factly Country and State
I, PAMECA L. CIRLSON, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY that Terry Bertocci, whose name is subscribed to the foregoing
instrument as attorney-in-fact of the Approving Unit Owners, appeared before me this day in person
and acknowledged that she signed and delivered the said First Amendment to the Declaration of
Townhouse Ownership and By-Laws for Graceland Court Townhouse Association, as her own free
and voluntary act as attorney-in-fact of the Approving Unit Owners consisting of voting members
having at least three-fourth (3/4) of the total ownership in the common elements for the uses and
purposes therein set forth.
purposes therein set form.
Given under my hand and notarial seal this 24th day of 24th
Given under my hand and notarial seal this day of, 2001.
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OFFICIAL SEAL NOTARY PUBLIC
NOTARY PUBLIC SET 1 ER 8 2004 MY COMMISSION EXP. LER 8 2004

#### GRACELAND COURT TOWNHOUSE ASSOCIATION

#### LEGAL DESCRIPTION OF THE PARCEL

Unit addresses 4046-A, 4046-B, 4046-C, 4046-D, 4046-E, 4046-F, 4046-G, 4046-H, 4046-I, 4046-J, 4046-K, 4046-L, 4046-M, 4048-A, 4048-B, 4048-C, 4048-D, 4048-E, 4048-F, 4048-G, 4048-H and 4048-I at Graceland Court Townhouse Association, as delineated on the Plat of Survey of the following described parcel of real estate:

THAT PART OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPTITHAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, LUNOIS.

which Plat of Survey is attached as Exhibit A-2 to the Deck ration of Condominium Ownership and By-Laws for Graceland Court Townhouse Association, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. <u>081282:3</u>.

PROPERTY ADDRESS: 4036-48 NORTH CLARK STREET, CHICAGO, ILLINOIS

Permanent Index Numbers:	14-17-315-015	14-17-315-027
	14-17-315-016	14-17-315-028
	14-17-315-017	14-17-315-029

14-17-315-030 14-17-315-018 14-17-315-031 14-17-315-019 14-17-315-032 14-17-315-020 14-17-315-033 14-17-315-021 14-17-315-034 14-17-315-022 14-17-315-035 14-17-315-023 14-17-315-036 14-17-315-024 14-17-315-037 14-17-315-025 14-17-315-026

Prepared By!

Please Return Original to:

Venterra Management 899 S. Plymouth Ct., Suite G-01 Chicago, IL. 60605 **EXHIBIT A** 

FIRST AMENDMENT TO THE DECLARATION OF TOWNHOUSE OWNERSHIP AND BY-LAWS FOR GRACELAND COURT TOWNHOUSE ASSOCIATION

This First Amendment to the Declaration of Townhouse Ownership and By-Laws for Graceland Court Townhouse Association is made and entered into this 14<sup>th</sup> day of June, 2001, by the Board of Directors of the Graceland Court Townhouse Association (herein the "Board")

#### WITNESSETH:

The Board administers the property of the Graceland Court Townhouse Association, Chicago, Illinois pursuant to the Declaration for the property

legally described on Exhibit A attached to and made part of this First Amendment;

The Declaration of Townhouse Ownership and By-Laws for Graceland Court Townhouse Association was originally recorded on the 11 day of December, 1998, in Cook County, Illinois, with the Cook County Recorder of Deeds as December No. 08128213, thus creating the Graceland Court Townhouse Association;

The Board and the Unit Owners desire to amend the Decemation to require monthly assessments rather than biannual payments to the Association.

Article XIV, Section 14.09 of the Declaration requires that: (i) the provisions of the Declaration may be amended by an instrument in writing setting forth such modifications; (ii) signed and acknowledged by the Board, Owners having at least three-fourths (3/4) of the total ownership in the common elements; (iii) that an affidavit by an officer of the Board certify that such mailing has been done no less than ten (10) days prior to the date of such affidavit; and (iv) that the Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois; and

The Amendment set forth has been signed by the Board and Owners having at least three fourths (3/4) of the total ownership, and pursuant to the affidavit, attached hereto and made a part of hereof and marked Exhibit B, has been signed by the Secretary certifying that all mortgages having bona fide liens of record have been notified by certified mail of the Amendment herein.

NOW, THEREFORE, the Declaration hereby amended as follows:

1. Article VIII, Sec. 8.1, paragraph 2, first sentence deleted in its entirety and the following is inserted in its stead:

#### "8.1. Annual Assessments":

- On or before the first day of January following receipt of the budget and the first day of every subsequent month, each Parcel Owner shall pay to the Association, or as the Association may direct, one-twelfth (1/12) of the assessment made pursuant to this Section 8.1.
- 2. All remaining provisions of the Declaration shall remain in full force and effect.

IN WITNESS VALFREOF, the Board and Approving Unit Owners have duly executed this First Amendment on the day and year first above written.

BOARD OF DIRECTORS OF THE GRACELAND COURT TOWN HOUSE ASSOCIATION

1 Due Dantes

APPROVING UNIT OWNERS

By:

Terry Bertocci, President

Graceland Court Townhouse Association, their

Attorney-In-Fact

STATE OF ILLINOIS )	
) SS. COUNTY OF COOK )	
cooling of cooling (	
I, PAMELA C. CARCEN, a Notary Public in and for the County and Sta	ate
aforesaid, DO HEREBY CERTIFY that Theresa Bertocci, Marie Frankel, Joe McManus, Co	lin
Kovas and Rob Neville, personally know to me to be the same persons whose names are subscrib	
to the foregoing First Amendment to the Declaration of Condominium Ownership and By-Laws	for
Graceland Court Townhouse Association, as the Board of Directors of the Graceland Co	urt
Townhouse Association, appeared before me this day in person and acknowledged that they sign	ied
and delivered the sa'd Amendment as their free and voluntary act and as the free and voluntary of the Graceland Cour Townhouse Association for the use and purposes set forth therein.	acı
Given under my hand and notarial seal this 244h day of, 2001.	
OFFICIAL SEAL OF A CONTROL OF A	
NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC	
MY CRAMISSICAL STATE OF THE STA	
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STATE OF ILLINOIS ) SS. COUNTY OF COOK )	
STATE OF ILLINOIS )	
) SS. COUNTY OF COOK )	
COUNTY OF COOK	
T.S	
I, MAMECA L. CARLSON, a Notary Public in and for the County and St	
aforesaid, DO HEREBY CERTIFY that Terry Bertocci, whose name is subscribed to the forego	ing
instrument as attorney-in-fact of the Approving Unit Owners, appeared before me this day in personal acknowledged that she signed and delivered the said First Amendment to the Declaration	of
Townhouse Ownership and By-Laws for Graceland Court Townhouse Association, as her own f	ree
and voluntary act as attorney-in-fact of the Approving Unit Owners consisting of voting memb	
having at least three-fourth (3/4) of the total ownership in the common elements for the uses a	and
purposes therein set forth.	
Given under my hand and notarial seal this day of July, 2001.	
Given under my hand and notation soul time-17 day of	
$\mathcal{P}_{\mathcal{A}}$	
OFFICIAL SEAL NOTARY PUBLIC	
PAMELA L CARLEGY NOTAR T TOBLE	
MY COMMISSION EXP. SETT 8 2004	

#### GRACELAND COURT TOWNHOUSE ASSOCIATION

#### LEGAL DESCRIPTION OF THE PARCEL

Unit addresses 4046-A, 4046-B, 4046-C, 4046-D, 4046-E, 4046-F, 4046-G, 4046-H, 4046-I, 4046-J, 4046-K, 4046-L, 4046-M, 4048-A, 4048-B, 4048-C, 4048-D, 4048-E, 4048-F, 4048-G, 4048-H and 4048-I at Graceland Court Townhouse Association, as delineated on the Plat of Survey of the following described parcel of real estate:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WIT'S THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEP) THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILL'NOIS.

which Plat of Survey is attached as Exhibit A-2 to the Declaration of Condominium Ownership and By-Laws for Graceland Court Townhouse Association, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 081282 3

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	14-17-315-022	14-17-315-034
	14-17-315-023	14-17-315-035
	14-17-315-024	14-17-315-036
	14-17-315-025	14-17-315-037
	14-17-315-026	-

PREDAMED BY Please Return Original to:

Venterra Management 899 S. Plymouth Ct., Suite G-01 Chicago, IL. 60605

**EXHIBIT A**