UNOFFICIAL COPY46047

6958/0115 10 001 Page 1 of 2001-08-14 10:58:04

Cook County Recorder

25.00



WHEN RECORDED MAIL TO: Forest Park National Bank & **Trust Co** 7348 W Madison St Forest Park, IL 60130

FOR RECORDER'S USE ONLY

Modification of Mortgage prepared by:

Sandra F. Herman, Assistant Vice President 7348 W. Madison St. Forest Park, IL 60130

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 1, 2001, is made and executed between Lillian Morgan-Lewis; a widow (referred to below as "Grantor") and Forest Park National Bank & Trust Co, whose address is 7348 W Madison St, Forest Park, IL 60130 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 13, 1996 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded May 28, 1996 as document number 96400353 in Cook County, llinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 18 AND 19 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7,3 AND 9 IN WALLEN AND PROBSTS ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS."

The Real Property or its address is commonly known as 525 S. Home Av., Oak Park, IL 60304. The Real Property tax identification number is 16-18-103-017-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

extend maturity date from June 1, 2001 to June 1, 2004 and lower payment from \$643.28 to \$636.27.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons

BOX 333-CTI

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No. 1152900-1

Page 2

signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

actions.	
GRANTOR ACKNOWLEDGES HAVING READ ALL MORTGAGE AND GRANTOR AGREES TO ITS TERMS JUNE 1, 2001.	THE PROVISIONS OF THIS MODIFICATION OF S. THIS MODIFICATION OF MORTGAGE IS DATED
GRANTOR:	
x-Silliaw MORGAM-Veuvo Lillian Morgan-Lewis, Individually	10746047
LENDER:	
X Authorized Signer	
INDIVIDUAL A CKI	IOWLEDGMENT
STATE OF) \$5) \$5
COUNTY OF	
On this day before me, the undersigned Notary Public, pers be the individual described in and who executed the Modi signed the Modification as his or her free and voluntary act	fication of Mortgage, and acknowledged that he or she
Given under my hand and official seal this	day of, 20_ 6 /
By Office	Residing at 1800 Jour
Notary Public in and for the State of	
My commission expires	"OFFICIAL SEAL" SANDRA F. HERMAN Notary Public, State of Illinois My Commission Expires 11/01/2004
	

MODIFICATION OF MORTGAGE 0746047 (Continued)

Page 3 Loan No: 773152900-1

LENDER AC	KNOWLEDGMENT
STATE OF)) SS
COUNTY OF))
acknowledged said instrument to be the free and volu Lender through its board of directors or otherwise, for	before me, the undersigned Notary and known to me to be the within and foregoing instrument and intary act and deed of the said Lender, duly authorized by the the uses and purposes therein mentioned, and on oath stated rument and that the seal affixed is the corporate seal of said Residing at "OFFICIAL SEAL" SANDRA F. HERMAN Notary Public, State of Illinois My Commission Expires 11/01/2004
JLASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concen	II'EX 1997, 2001. All Rights Rese Ver - IL HACFIWINACFILPLAG201FC TR-255 PR-39
	NIFEX 1997, 2001. AH RIGHTS RESE VESIC - II, HILCERWINICETILPLIG201.FC TR-235 PR-391

UNOFFICIAL COPY

Property of Cook County Clark's Office