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COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

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2001-08-14 09:37:59

Cook County Recorder

23.50

RELEASE DEED  
WHEN RECORDED MAIL TO  
MAE B. MOORE  
305 WEST HICKORY ST  
CHICAGO HEIGHTS, IL 60411



NAME AND ADDRESS OF PREPARER:  
THE CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto MAE B. MOORE, WIDOWED AND NOT REMARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated AUGUST 15, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois AUGUST 22, 1997, as Book NA Page NA Document No. 97617880 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 32-20-326-046

Property Address: 305 WEST HICKORY ST, CHICAGO HEIGHTS, IL 60411

WITNESS my hand and seal this 23 July, 2001

THE CIT GROUP/CONSUMER FINANCE, INC.

MARK HUTCHINSON, Assistant Secretary

THE CIT GROUP/CONSUMER FINANCE, INC.

EMMA M. CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY )  
                                      ) SS  
COUNTY OF BURLINGTON )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK HUTCHINSON, Assistant Secretary, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 23 July, 2001.

FRANCES B. ALBERTSON, Notary Public

My commission expires: 10/07/2002

CIT Account Number: 32959496 Frances B. Albertson

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EXHIBIT A

LOT 34 (EXCEPT THE EAST 16 FEET THEREOF), LOT 35, AND THE EAST 6 FEET OF LOT 36, IN BLOCK 1, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738.0 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SOUTHWEST 1/4 OF SECTION 20, BOUNDED ON THE WEST BY THE WEST LINE OF SAID SECTION 20, BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE AT A POINT 1162.32 FEET EAST OF THE WEST LINE OF SAID SECTION 20, AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary  
Cook County Clerk's Office

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