WARRANTY DEED

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2001-08-14 09:40:57

Cook County Recorder

23.50

MAIL TO:

Gail Weinberg 100 N. LaSalle St, #2400 Chicago, Illinois

NAME & ADDRESS OF TAXPAYER: CHRISTOPHER P. SWIDER 400 Main Street Unit 2D Evanston, Illinois 60202

Permanent Index No:



GRANTOR(S), DAVID PISARKIEWICZ, JR. and JENNIFER A. PISARKIEWICZ, his wife of Evanston, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), CHRISTOPHER P. SWIDER and MAGDALEN A. TREBBIEN of 1114 Davis Street, Evanston, in the County of Cook, in the State of Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

See Legal Description Attached

11-19-402-024-1004
Property Address: 400 Main Street Unit 2D, Evanston, Illinois 60202
SUBJECT TO: (1) General real estate taxes for the year 2000 and subsequent years. (2) Covenants, conditions and restrictions of record. →
nereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JCINT TENANTS forever.
PARED this 26th day of July 2001.
DAVID PISARKIEWICZ, JR. JENNIFER A. PISARKIEWICZ
STATE OF ILLINOIS)
OUNTY OF COUNTY
Jeanne M. Brandt PISARKIEWICZ, JR. and JENNIFER A.
(NOTARY Public State of wine (Notary Public
My Commission Expires 7/29/2004 commission expires
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COUNTY - ILI	INOIS TRANSF	ER .	STAMPS
Exempt Under	Provision o	f	
Paragraph	Section	4,	
Real Estate	Transfer Act	•	
Date:			

Prepared By: Edward M. Grabill 707 Skokie Blvd. Northbrook, Illinois 60062

REI Attorney Services 1921/61

Signature:____

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Property of County Clark's

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Ligal Description:

Unit 2D as delineated on survey of the following described parcel of real estate (hereinafter referred to as "development parcel"): Lots 13 and 14 in Block 10 in White's addition to Evanston in the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration made by Main-Judson Corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 19597196, together with an undivided 4/67 percent interest in said development parcel (excepting from said development parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and Survey).

CITY OF EVANSTON

009526

Real Estate Transfer Tax City Clerk's Office

PAID JUL 25 2001 AMOUNT \$

Agent M

County Clark's Office



