

Prepared By:

UNOFFICIAL COPY

DIANE SEPSIS/GUARANTEED RATE, INC.
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

0010747428

6767/0214 20 001 Page 1 of 2
2001-08-14 15:24:35
Cook County Recorder 23.50



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

142264 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0130367683

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2001
executed by BRIAN R. MICHEL AND
JOYCE A. MICHEL, HUSBAND AND WIFE

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1454 WEST MELROSE STREET, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On JULY 30, 2001 before
(Date of Execution)

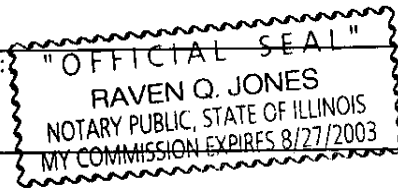
me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL RANDOLPH
known to me to be the OPS SPECIALIST
and

[Signature]
By: MICHAEL RANDOLPH
Its: OPS SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *[Signature]*
County,

My Commission Expires 8/27/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

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Property of Cook County Clerk's Office

11/11/2011

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0130367683

RIDER - LEGAL DESCRIPTION

LOT 31 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

14-20-325-020

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