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Cook County Recorder 23.50



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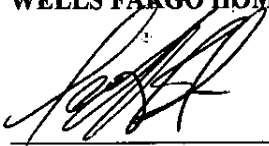
RECORD & RETURN TO:  
WELLS FARGO HOME  
MORTGAGE, INC.  
3601 MINNESOTA DR., #200  
BLOOMINGTON, MN 55435

PIN# 14-15-232-009  
LOAN# 4839027

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, THIS 25<sup>TH</sup> DAY OF MAY, 2001: WELLS FARGO HOME MORTGAGE, INC., FKA NORWEST MORTGAGE, INC., 405 SW 5<sup>TH</sup> ST., DES MOINES, IA 50328, HEREBY SELLS, ASSIGNS AND TRANSFERS TO: FIRST UNION NATIONAL BANK, AS TRUST ADMINISTRATOR, 9639 DEER CREEK RD., STE. 124, LAMSVILLE, MD 21754, ITS SUCCESSORS AND ASSIGNS ALL OF ITS RIGHT, TITLE, AND INTEREST TO A CERTAIN MORTGAGE EXECUTED BY: JOHN BARCLAY RODGER, III AND JULIA MCLAUGHLIN (HUSBAND AND WIFE) IN THE AMOUNT OF \$355,000.00 TO CREATIVE FINANCIAL SOLUTIONS (BENEFICIARY) AND BEARING THE DATE THE 29<sup>TH</sup> DAY OF JUNE OF 1998. AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF ILLINOIS IN BOOK N/A AT PAGE N/A AND DOCUMENT #98612146 ON THE 15<sup>TH</sup> DAY OF JULY OF 1998.

SIGNED THE 25<sup>TH</sup> DAY OF MAY OF 2001.  
WELLS FARGO HOME MORTGAGE, INC., FKA NORWEST MORTGAGE, INC.

  
\_\_\_\_\_  
SCOTT BELTON

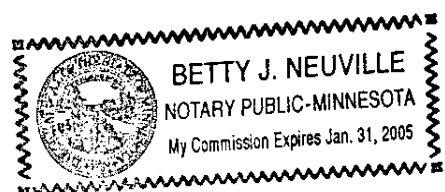
*Asst.*  
  
\_\_\_\_\_  
SCOTT M. SWANSON  
VICE PRESIDENT

STATE OF MINNESOTA AND COUNTY OF HENNEPIN  
ON THIS 25<sup>TH</sup> DAY OF MAY OF 2001 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SCOTT M. SWANSON, TO ME KNOWN AND BEING DULY SWORN, DID SAY THAT (HE/SHE) IS THE ASSISTANT VICE PRESIDENT OF WELLS FARGO HOME MORTGAGE, INC., FKA NORWEST MORTGAGE, INC., AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION.

DRAFTED BY AND  
RETURN TO: SCOTT BELTON  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR., STE. 200  
BLOOMINGTON, MN 55435

  
\_\_\_\_\_

PROPERTY ADDRESS: 3629 NORTH MARSHFIELD AVE., CHICAGO, IL 60613



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f-2  
3-  
My  
gmc

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Property of Cook County Clerk's Office

Lot 36 in Frank Novak's Subdivision of Block 26 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof), in Cook County, Illinois.

Property of Cook County Clerk's Office

98612146

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