This document was prepared by and after recording return to:

Schiff, Hardin & Waite 6600 Sears Tower Chicago, IL 60606 Attn: Matthew C. Alshouse, Esq. 0010747617

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Cook County Recorder

27,00

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## TOPO PA PARTIAL RELEASE OF CONSTRUCTION MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

The undersigned, BANK ONE, N.A. a national banking association, as successor in interest to FIRST NATIONAL BANK OF CHICAGO a national banking association (the "Mortgagee"), as mortgagee and secured party under that certair. Construction Mortgage and Security Agreement (the "Mortgage") made by WEST SIDE VILLAGE PHASE IV, LIMITED PARTNERSHIP, an Illinois limited partnership (the "Mortgagor"), to Mortgagee, dated October 19, 1998 and recorded November 4, 1998 as Document No. 98994560 in the Orfice of the Cook County Recorder of Deeds, and as Assignee under that certain Assignment of Leases and Rents (the "Assignment") made by Mortgagor and recorded November 4, 1998 as Document No. 95994561 in the Office of the Cook County Recorder for Deeds, for and in consideration of Ten Dollars and other valuable consideration received, the receipt and sufficiency of which are hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges from the nen of the Mortgage and the Assignment that portion of the mortgaged property legally described in Exhibit A attached hereto and made a part hereof (the "Released Property") and Mortgagee by these presents hereby remises, releases, conveys and quit claims unto Mortgagor, its successors, legal representative, and assigns, all of the Mortgagee's right, title, interest, claim or demand whatsoever in the Released Property and from all other liens, mortgages, assignments, security interests, and superior title of whatever nature held by Mortgagee in and to the Released Property as security for the performance by Mortgagor of its obligations under the Mortgage and Assignment, provided, that nothing herein shall be construed to discharge from said Mortgage or Assignment the remaining real property described in said Mortgage and Assignment. Said remaining property shall continue to be subject to said Mortgage and Assignment under the terms thereof and, as provided therein, this partial release shall not be construed to waive or, in any manner, affect or invalidate the lien or operation of the Mortgage or the Assignment upon the balance of the mortgaged property described therein, but releases only the Released Property described on Exhibit A attached hereto.

> RETURN TO BOX 468 ATTN: MATT ALSHOUSE

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IN WITNESS WHEREOF, Mortgagee has executed this Partial Release as of the 25th day of May, 2001.

BA	ANK ONE, N.A., a national banking association
By Its	- HANVVVIII - 1-17-1
STATE OF) ss.	
known to me to be the same person whose name, appeared before me this	, a Notary Public in and for said County and Bence E. Mari , the A., a national banking association, and personally e is subscribed to the foregoing instrument as such day in person and acknowledged that he signed and of voluntary act and as the free and voluntary act of em set forth.
Given under my hand and notarial seal,	this
	Hom Lodle Notary Public
	My Commission Expres: 10-4-03
,	OFFICIAL SEAL  IDA M RIDDLE  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10,04/03

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#### **EXHIBIT A**

Legal Description of Released Property

10747617

#### PARCEL 1

OUTLOT B IN SECTION ONE, IN HOMAN SQUARE PHASE FOUR SECTION ONE AND TWO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1998 AS DOCUMENT NUMBER 98804192. EXCEPT THEREOM:

ALL THAT PART LYING NORTH OF AND ADJOINING, A LINE 6.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH, THE NORTH LINE OF SAID OUTLOT B, IN SECTION ONE, IN COOK COUNTY ILLINOIS

P.I.N. - 16-14-316-036-0002

Common Address: Northeast corner of Boler Park and South Lawndale Avenue

#### PARCEL 2

OUTLOT A IN SECTION ONE, IN HOMAN SQUARE PHASE FOUR SECTION ONE AND TWO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1998 AS DOCUMENT NUMBER 98804192. EXCEPT THEREFROM:

ALL THAT PART LYING NORTH OF AND ADJOINING, A LINE 6.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH, THE NORTH LINE OF SAID OUTLOT A, IN SECTION ONE, IN COOK COUNTY ILLINOIS

P.I.N. - 16-14-316-037-0000

Common Address: Northwest corner of West Arthington Street and South Central Park Avenue

#### PARCEL 3

OUTLOT A IN SECTION TWO, IN HOMAN SQUARE PHASE FOUR SECTION ONE AND TWO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1998 AS DOCUMENT NUMBER 98804192. EXCEPT THEREFROM:

ALL THAT PART LYING SOUTH OF AND ADJOINING, A LINE 6.00 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH, THE SOUTH LINE OF SAID OUTLOT A, IN SECTION TWO, IN COOK COUNTY ILLINOIS

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P.I.N. - 16-14-322-017-0000

Common Address: Southwest corner of West Arthington Street and South Central Park Avenue

#### PARCEL 4

OUTLOT B IN SECTION TWO, IN HOMAN SQUARE PHASE FOUR SECTION ONE AND TWO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1998 AS DOCUMENT NUMBER 98804192. EXCEPT THEREFROM:

ALL THAT PAKT LYING SOUTH OF AND ADJOINING, A LINE 6.00 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH, THE SOUTH LINE OF SAID OUTLOT B, IN SECTION TWO, IN COOK COUNTY ILLINOIS

P.I.N. - 16-14-322-018-0002

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Out County Clarks Office Common Address: Southeast corner of Boler Park and South Lawndale Avenue

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