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Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

69170108 05 001 Page 1 of 2  
2001-08-14 12:13:53  
Cook County Recorder 23.00



and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-18-32699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 2001  
executed by FELIX ZAGALSKIY A/K/A/ FELIX ZAGALSKY AND  
TATYANA ZALGALSKAYA A/K/A TATYANA ZAGALSKAYA, HUSBAND AND WIFE  
to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. 10748046, page(s) COOK, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1716 N. WILSHIRE AVE., ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JULY 24, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: SHERWOOD M. ZWIRN  
Its: PRESIDENT  
*Sherwood M. Zwirn*  
By: GAIL M. SELTZER  
Its: VICE PRESIDENT  
*Gail M. Seltzer*

Witness: *T. Lyander*  
"OFFICIAL SEAL"  
Margaret R. Robson  
Notary Public, State of Illinois  
My Commission Exp. 07/01/2003

Notary Public *Margaret R. Robson*  
Cook County,  
My Commission Expires 7/1/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 370

ATCF INC.

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Property of Cook County Clerk's Office

28 324

11/10

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05-18-32699

**RIDER - LEGAL DESCRIPTION**

LOT 69 (EXCEPTING THE SOUTH 33.00 FEET THEREOF , AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT) IN TOWN BUILDERS FAIRWAY TERRACE, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205.

03-21-105-053

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