6295/0032 82 882 Page 1 of 2001-08-14 11:21:19 Loretta Stockdale RECORDER 6825 WEST 111TH STREET EUGENE "GENE" MOORE Cook County Recorder: WORTH, ILLINOIS 60482 BRIDGEVIEW OFFICE 001074824 and When Recorded Mail To FOUNDERS BANK 6825 WEST 111TH STREET MORTH ILLINOIS 60482 SPACE ABOVE THIS LINE FOR RECORDER'S USE Surporation Assignment of Real Estate Mortgage LOAN NO.: 29352556 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH, 22, 2001 executed by BHARATKUMA I. VAIDYA AND NIRANJANA B. VAIDYA, HIS WIFE to FOUNDERS BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6825 WEST ATTH STREET WORTH, ILLINOIS 60482 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK 0010283121 (See Reverse for Legal Pescription) described hereinafter as follows: Commonly known as 15805 S. PEGGY LANE, UNIT 3, DAK FOREST, ILLINOIS 60452 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FOUNDERS BANK STATE OF ILLINOIS COUNTY OF COOK before On MARCH 27, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said NICK A. PARISI County and State, personally appeared PRESIDENT Its: NICK A. PARISI known to me to be the VICE PRESIDENT and VIRGINIA CONNELLY VIRGINIA CONNELLY known to me to be ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: OFFICIAL SEAL

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

('06/- County.

be the free act and deed of said dopporation.

Notary Public _

My Commission Expires

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171

CINDY FEIPEL

MY COMMISSION EXPIRES: 11/24/02

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FERRUSER. #6006 FAE9 EX 10109 101970 Willy abliga

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29352556

RIDER - LEGAL DESCRIPTION

UNIT 6-3 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDUMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHERST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST, IN THE COUNTY CO COMMON ELEMENTS, IN COURT COUNTY, ILLINOIS.

28-17-416-009-1063

DPS 049 Rev. 05/05/97

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