

Prepared By

UNOFFICIAL COPY LIPY748251

LUIS WARREN
5825 WEST 111TH STREET
WORTH, ILLINOIS 60482

6295/0042 02 002 Page 1 of 2
2001-08-14 11:24:41
Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-45328

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60068

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 6, 2001**
executed by **JUAN GAYTAN AND ELIZABETH GAYTAN, HIS WIFE**
to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

0010318107

COOK

page(s)

, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **7009 W. 73RD STREET, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On **APRIL 11, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
NICK A. PARISI

known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Cindy Feipel
11/24/02

My Commission Expires **11/24/02** **COOK** County,

Nick A. Parisi
By: **NICK A. PARISI**
Its: **VICE PRESIDENT**
Virginia Connelly
By: **VIRGINIA CONNELLY**
Its: **ASSISTANT VICE PRESIDENT**

Witness: _____
**OFFICIAL SEAL
CINDY FEIPEL**
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/24/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-72-45328

RIDER - LEGAL DESCRIPTION

LOT 202 IN FRANK DE LUGACH'S 71ST STREET HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RAILROAD RIGHT OF WAY ACQUIRED BY CONDEMNATION CASE NUMBER 8854, IN COOK COUNTY, ILLINOIS.

19-30-109-010