

UNOFFICIAL COPY

0010748264

Prepared By:

Chris Aggelopolous
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

6295/0055 02 002 Page 1 of 2
2001-08-14 11:29:20
Cook County Recorder 23.50



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-6594

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 2001
executed by EDWIN WASHACK, WIDOWED NOT SINCE REMARRIED

to FOUNDERS BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. 0010440770 page(s) COOK County Records, State of ILLINOIS, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 11450 S. ROGOWSKI DRIVE, MERRIONETTE PARK, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On APRIL 12, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI
known to me to be the VICE PRESIDENT
and VIRGINIA CONNELLY
known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Nick A. Parisi
By: NICK A. PARISI
Its: VICE PRESIDENT
Virginia Connelly
By: VIRGINIA CONNELLY
Its: ASSISTANT VICE PRESIDENT

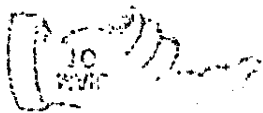
Witness: OFFICIAL SEAL
CINDY FEIPEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/24/02

Notary Public *Cindy Feipel*
My Commission Expires 11/24/02 COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RECORDED
INDEXED
JAN 10 1998
CLERK OF COURT



Property of Cook County Clerk's Office

09-71-6594

RIDER - LEGAL DESCRIPTION

LOT 87 IN J.E. MERRION AND COMPANY'S MERRIONETTE PARK BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 ALSO EXCEPT THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 AND ALSO EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-24-117-011

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