

Prepared By

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2001-08-14 11:15:24
Cook County Recorder 23.50

Lori Warren
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-44330

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 27, 2001**
executed by **GRISELDA FLORES, AN UNMARRIED WOMAN**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

0010285444

COOK

, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2620 VERMONT STREET, BLUE ISLAND, ILLINOIS 60406**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

FOUNDERS BANK

On **APRIL 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI
known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ Cook County,

My Commission Expires **11/24/02**

Nick A. Parisi

By: **NICK A. PARISI**
Its: **VICE PRESIDENT**

Virginia Connelly

By: **VIRGINIA CONNELLY**
Its: **ASSISTANT VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

09-72-44330

RIDER - LEGAL DESCRIPTION

LOT 9 (EXCEPT THE EAST 1 FOOT) AND THE EAST 14 FEET OF LOT 8 IN
WOODBURY'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-36-229-021

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