

# UNOFFICIAL COPY

## Assignment of Mortgage



00107486

Document Number

Document Title

FOR AND IN CONSIDERATION OF:  
SIXTY FOUR THOUSAND & 00/100

dollars, to it paid, **UNIVERSAL MORTGAGE CORPORATION**  
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto **Bank of America, N.A.**

A Corporation duly organized and existing under and by virtue of the laws of **United States** United States  
a certain indenture of Mortgage, executed by: **United States**  
**MYISHA T. BOLDEN** a single woman

of **GLENWOOD** County of **Cook**  
State of **Illinois** and dated, the **5** day of **November**  
**1999** .A.D., to **UNIVERSAL MORTGAGE CORPORATION**

on certain lands in the County of **Cook**  
in the State of **Illinois**  
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of **Cook**

in the State of **Illinois** on the \_\_\_\_\_ day  
of \_\_\_\_\_ .A.D., at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in Volume  
of Mortgages, on page \_\_\_\_\_ Document No. **09-067321**

Recording Area

Name and Return Address

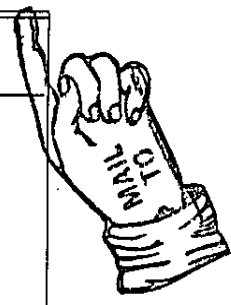
**UNIVERSAL MORTGAGE CORPORATION**  
744 NORTH FOURTH STREET  
MILWAUKEE, WI 53203  
0002164077 POOL # 525877  
FNMA LOAN # 1673784682  
NBMC LOAN # 2006224717

29-33-301-33-1048

Parcel Identification Number (PIN)

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

SAS - A DIVISION OF INTERCOUNTY 55554157 (E808)



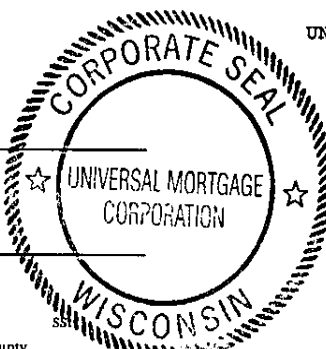
To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.** its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than **SIXTY FOUR THOUSAND & 00/100** dollars and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORPORATION** has caused these presents to be signed by **John B. Fleming, Vice President** and countersigned by **Indar Ramadhar, Assistant Secretary** at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **1ST** day of **February** .A.D., **2000**

Signed And Sealed In The Presence of

**UNIVERSAL MORTGAGE CORPORATION**  
Corporate Name



*John B. Fleming*  
John B. Fleming, Vice President

Countersigned:  
*Indar Ramadhar*  
Indar Ramadhar, Assistant Secretary

State of Wisconsin  
Milwaukee County  
Personally came before me, this **1ST** day of **February** .A.D., **2000**  
**John B. Fleming** and **Indar Ramadhar**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **Vice President** and **Assistant Secretary** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

**DEBRA L. SLEGER**  
NOTARY PUBLIC  
STATE OF WISCONSIN  
My Commission Expires 3-26-2000

*Debra L. Sleger*  
Debra L. Sleger

Notary Public, Milwaukee County, WI.  
My Commission expires 03-26-2000

This instrument was drafted by: **REBECCA S. RICHARDSON** UNIVERSAL MORTGAGE CORPORATION

File S1555415T - Legal Addendum

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LEGAL: UNIT 316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21478326, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 700 BRUCE LANE  
GLENWOOD, IL 60425

PIN: 29-33-301-033-1048

Property of Cook County Clerk's Office