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2001-08-14 15:22:42
Cook County Recorder 23.00



Loan #: 600159261
Prepared By:

When Recorded Mail To:
ALTERNATIVE LENDING GROUP
25899 WEST 12 MILE
SOUTHFIELD, MICHIGAN
48034

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600159261

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25, 2001** executed by **JOSEPH J. DOWEIKO AND ROSEMARY E. DOWEIKO AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

to **ALTERNATIVE LENDING GROUP, AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of **ILLINOIS**

and whose principal place of business is **25899 WEST 12 MILE, SOUTHFIELD, MICHIGAN 48034** and recorded as Document No. _____, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOTS 8 AND 9 IN BLOCK 3 IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 24-01-316-029

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P.I.N.: 24-01-316-029

Commonly known as: **9316 S. ALBANY, EVERGREEN PARK, ILLINOIS 60805**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALTERNATIVE LENDING GROUP, AN
ILLINOIS CORPORATION

On **JULY 25, 2001** before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires

Kieran McMurray
KIERAN MCMURRAY
NOTARY PUBLIC STATE OF MICHIGAN
MACOMB COUNTY
MY COMMISSION EXP. SEPT 13, 2005

Maria Colli, VICE PRESIDENT

By: *Maria Colli*
Its: *Christine Claycomb*
CHRISTINE CLAYCOMB

Witness: *Kieran McMurray*
Kieran McMurray



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