

UNOFFICIAL COPY 00107492



RELEASE DEED  
FILED WITH  
RECORDER OF  
DEEDS

1374/0025 38 001 Page 1 of 2  
2000-02-14 10:26:05  
Cook County Recorder 23.50



Loan No. 11-0135896#03

### Full Satisfaction and Release of Mortgage

(DUPLICATE RELEASE DEED)

THE ABOVE SPACE FOR RECORDERS USE ONLY

### HEMLOCK FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KIM A. KRAMER, A PINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois

as Document No. ( ) 87601094 to the premises therein described to-wit:

See Attached Legal Description.

P.I.N. 23-14-302-011 Volume 151

PROPERTY ADDRESS: 11024 THERESA CIRCLE  
PALOS HILLS, ILLINOIS 60465

Proof Read By th



IN TESTIMONY WHEREOF, the said HEMLOCK FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Authorized Officer and attested to by its Assistant Secretary, this 25th day of August 19 98

BY: Jean M. Thornton Authorized Officer

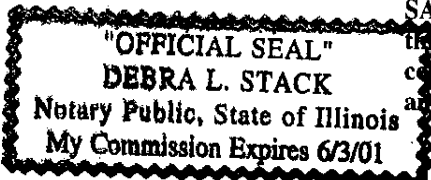
ATTEST: Margaret Okonkarego Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of HEMLOCK FEDERAL BANK FOR SAVINGS and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and release deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

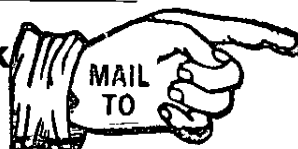
Notary Public Debra L. Stack My Commission Expires 6/3/01



For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

THIS INSTRUMENT WAS PREPARED BY  
Georgine Pilip

MAIL TO: Peter A. Felice  
7939 W. Ogden Ave  
LYONS IL 60534



S15358690

UNIT NUMBERS 2B AND G11, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 171.15 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 533.18 FEET TO A POINT OF BEGINNING; THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 73.00 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 108.00 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 73.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 108.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1984 AND KNOWN AS TRUST NUMBER 2717, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 86-518,742, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

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