



The note secured by a mortgage executed between JONATHAN PARKER AND DIANE C. PARKER, AND THE PRIVATEBANK AND TRUST COMPANY AS SUCCESSOR IN INTEREST TO JOHNSON BANK ILLINOIS F/K/A BILTMORE INVESTORS BANK on September 8, 1994, and recorded as DOCUMENT NUMBER 94820305, in the Office of the Recorder of Cook County, Illinois on the 20th day of September, 1994, has been paid and satisfied and such mortgage is hereby declared paid, satisfied and released.

303917

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

IN WITNESS WHEREOF, James K. Badger, Associate Managing Director and John J. Presberg, Private Banking Officer of said THE PRIVATE BANK AND TRUST COMPANY, have hereunto signed their names and affixed the seal of said Company, in the City of Lake Forest, State of Illinois, 7th day of August, 2001.

THE PRIVATE BANK AND TRUST COMPANY

By: James K. Badger
James K. Badger, Associate Managing Director

By: John J. Presberg
John J. Presberg, Private Banking Officer

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

On August 7, 2001, before me, a Notary Public in and for the above county and state, personally appeared James K. Badger and John J. Presberg, to me personally known to be an Associate Managing Director and a Private Banking Officer of said Company, that the seal affixed to the said instrument is the seal of said Company by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Mary M. Satherlie My commission expires: 07-01-02
Mary M. Satherlie, Notary Public in and for said County and State

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD, OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED FEBRUARY 14, 1950 AS DOCUMENT NUMBER 1282197

- Common Address: 3900 Maple, Northbrook, IL 60062
- Permanent Index Number: 04-07-402-024

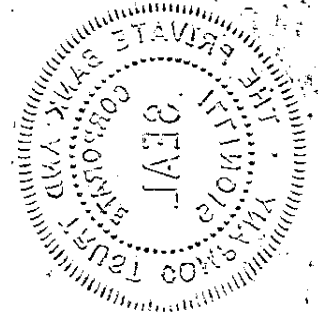
Prepared By: The PrivateBank and Trust Company
920 South Waukegan Road
Lake Forest, Illinois 60045



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IN MONTHS IN YEAR
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UNOFFICIAL COPY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000363917 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD, OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED FEBRUARY 14, 1950 AS DOCUMENT NUMBER 1282197

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