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2001-08-15 11:55:59
Cook County Recorder 25.50



Prepared By:
Home Finance Corporation

526 Market Loop, Unit D
West Dundee, IL 60118

After Recording Return To:
Home Finance Corporation

526 Market Loop, Unit D
West Dundee, IL 60118

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

469335



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ASSIGNMENT OF MORTGAGE

LOAN NO. 8900068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022 Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
August 13, 2001 to secure payment of One Hundred Fifty Two
Thousand Seven Hundred Six and no/100.
(U.S. 152,706.00) executed by DAHNE K. BROWN, UNMARRIED WOMAN

0010749217

to Home Finance Corporation
a corporation organized under the laws of Illinois and whose address
is 526 Market Loop, Unit D, West Dundee, IL 60118
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-24-304-033-0000

Commonly known as: 831 BROWN AVENUE
EVANSTON, IL 60202

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Kim Vaas
Witness

Home Finance Corporation

(Assignor)

Witness

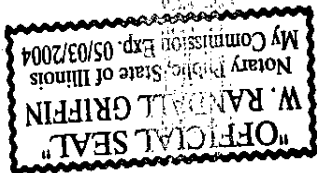
By: Barbara A. Doporcyk
(Signature)

STATE OF IL

COUNTY OF

On August 13, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Barbara A. Doporcyk, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



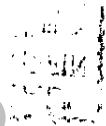
W. Randall Griffin
Notary Public

My Commission Expires: 5/3/4

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James D. O'Neil

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LEGAL DESCRIPTION RIDER

LOT 13 IN SHERMAN-MANN'S FOURTH RESUBDIVISION OF LOTS 17 TO 21 INCLUSIVE IN BLOCK 1 AND LOTS 7 TO 12 INCLUSIVE IN BLOCK 2 IN HARBERT AND RICHARD'S ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 831 BROWN AVENUE, EVANSTON, IL 60202

Tax ID/PIN Number: 10-24-304-033-0000

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