UNOFFICIAL COPP0749315

6304/0060 83 003 Page 1 of 2 2001-08-15 10:49:15

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:

JAMES P BRANDER PEGGY M BRANDER 7542 N NEVA AVE

COOK COUNTY
RECORDER

Loan No. 307096168

NILES, IL 60714

EUGENE "GENE" MOORE

Prepared by:

MARKHAM OFFICE

GMAC MORTGAGE CORPORATION

3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS ; COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of iLLINOIS, described as follows: to-wit:

Property Address: 7.42 N NEVA AVE, NILES

Permanent Tax No.: 10503250380000 Legal description: Attache (as Lxhibit A

from the lien of a certain mortgage made an executed by JAMES P BRANDER AND PEGGY M BRANDER, to COMMERCIAL FINANCIAL CORPORATION or May 5, 2000, and recorded in Document No. 00327361, Book 3207, Page 39, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 17, 2001.

CORPORATE SEAL

GMA/ Mortgage Corporation

Jody Henson Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

T'S OFFICE

ATTEST: NOO COOLS

Linda Anders

STATE OF IOWA County of Black Hawk

On July 17, 2001, before me, Doris Gilbert, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert Expiration Date: 06/21/2003

2001-06-26

DORIS GILBERT
NOTARY PUBLIC - STATE OF IOWA
MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)

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UNOFFICIAL COPY 99806 SU70

0010749315 Page 2 of

LOT 8 IN ERNEST N. NOVAK'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN SUPERIOR COURT PARTITION OF THE NORTH 648 FEET OF THAT PART OF THE SUPERIOR COURT PARTITION OF THE NORTH 648 FEET OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINES OF MILWAUKEE

AVENUE AND LINE NORTH BRANCH (OK NAUKEGAN ROAD) ACCORDING TO PLAT THEREOF

RECORDED MAY 8, 1916 AS DOCUMENT 3862940 IN BOOK 145 OF PLATS, PAGE 41

(EVORDET THEREOFORM THAT PART LYING COMMON OF A LINE 134 FORT WEST OF AND (EXCEPT THEREFROM THAT PART LYING FIST OF A LINE 134 FEET WEST OF AND PARALLEL OF THE WEST LINE OF NORTH BRANCH ROAD (OR WAUKEGAN ROAD) IN COOK JUNIX CLORA'S OFFICE COUNTY, ILLINOIS.

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