

UNOFFICIAL COPY

COOK COUNTY RECORDER

0010749337

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2001-08-15 13:49:10 Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

EUGENE GENE MOORE MARKHAM OFFICE



Know all Men by these Presents, that

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL BARNES AND LORRAINE BARNES, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of December A. D. 19 79, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 31-37-891, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises herein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Nineteen (19) Block Four (4) in Sunset Manor, being a Subdivision in the Southwest Quarter (1/4) of Section 1, Township 36 North, Range 13, East of the Third Principal Meridian and in the Northwest Quarter (1/4) of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 20th day of July A. D. 19 90



By: Richard T. Hardy Vice President
Attest: Dawn Miller Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the Undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard T. Hardy personally known to me to be the Vice President of the First National Bank of Blue Island and Dawn Miller personally known to me to be the Assistant Secretary of said corporation

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BOX _____

Release of Mortgage

BY CORPORATION

TO

168782 - stuart-hooper co., chicago

Property of Cook County Clerk's Office

0010749337

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Lorraine & Michael Barnes
2902 W. 143rd Pl.

Blue Island Ill 60406

