

UNOFFICIAL COPY

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2001-08-15 09:11:54

Cook County Recorder 23.50



0010749657

**ABSOLUTE TITLE SERVICES**  
1776 Hintz Rd.  
Wheeling, IL 60090-5281



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

ATS 7034

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction**

**And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**JOSE R CARRASCO AND MARIA C CARRASCO HIS WIFE**

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 19<sup>th</sup> day of JANUARY A. D. 2000, and recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 00140179 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:



**LOT 38 AND THE EAST HALF OF LOT 37 IN BLOCK 15 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Tax # 16 28 106 021

Commonly known as 5322 W. 23rd.st. CHICAGO ILLINOIS 60804

Handwritten initials or mark

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 27day of JULY A. D. 2001 .

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

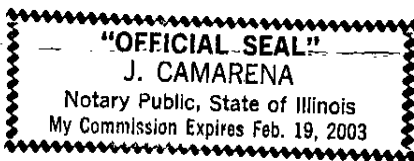
By: Frank Montanez, Vice President

Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, JAIME CAMARENA the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 27 day of JULY, A. D. 2001 .



Jaime Camarena  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

**AFTER RECORDED PLEASE MAIL TO**

**JOSE CARRASCO  
5322 W. 23rd st.  
CICERO IL. 60804**

**Mail to:**

**Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623**

**Loan # 5121-5**