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2001-08-15 14:49:21
Cook County Recorder 25.50



Loan No : 288289-2 PIF. 07/18/01 ILLINOIS RELEASE DEED

Prepared by: IRIS HAWKINS Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: DIANE FREMAN

Name of Mortgagee: COMCOR MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC# 00231067 MD 03/10/00

Address of Property:

4541 South Lawler Ave. Chicago IL 60638

Tax ID No.: Dated: July 20, 2001

19-04-419-013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

IRIS HAWKINS, Asst. Vice President

State of Illinois County of Dupage

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

3 Pga Ri

On July 20, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELUCTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution or its Board of Directors.

Witness whereus, I have hereunto set my hand and affixed notarial seal this July 20, 2001

ublic/Commission Expires:

When recorded, please return to:

IL505/ISH

OFFICIAL SEAL CHARLENE BROWN Ounty Clarks Office Notary Public, State of Illinois
My Commission Expires 5/30/04

Diane Freeman 4541 South Lawler Ave. IL 60638

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 24 IN BLOCK 16 IN BARTLETT'S CENTRAL CHICAGO SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

LG501 ISH