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2001-08-15 12:01:43
Cook County Recorder 25.50



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LOAN NO 111124754

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, into the **ABN AMRO MORTGAGE GROUP, INC.** a corporation organized and existing under the laws of **COOK** (herein "Assignee"), whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168** a certain Mortgage dated **AUGUST 10, 2001**, made and executed by **JOAN-CARLES BRUGUE AND TERESA HERNANDEZ, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF

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Parcel ID#: **14-08-208-007-0000**
Property Address: **5345 N. WINTHROP AVENUE, CHICAGO, ILLINOIS 60640**
such Mortgage having been given to secure payment of **FOUR HUNDRED THIRTY-FIVE THOUSAND AND 00/100** (\$ **435,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 10, 2001

CHICAGO BANCORP, INC.

[Handwritten signature of Warren P. Thomas] _____ *[Handwritten signature of Laura Vetter]*

By: WARREN P. THOMAS
Its: VICE PRESIDENT

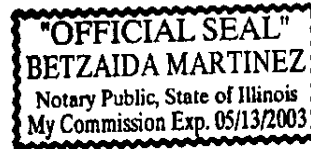
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On August 10, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 10th day of August, 2001

[Watermark: Cook County Clerk's Office]

LEGAL DESCRIPTION

THE NORTH 16 2/3 OF LOT 21 AND THE SOUTH 16 2/3 FEET OF LOT 22 IN BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-208-007-0000

Property of Cook County Clerk's Office