

0010749938 UNOFFICIAL COP 90 001 Page 1 of 2001-08-15 09:53:19

Cook County Recorder

31803620 06/01/01

RELEASE DEED



NAME & ADDRESS OF TAXPAYER:

KYLE C JOHNSON D 1701 DAYTON CHICAGO, IL 60614

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: KYLE CJOHNSON NICOLE K CITRO

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may nave acquired in, through or by a certain mortgage/note, bearing date

09/18/98, and recorded in the Recorder's Cafice of Cook County, in the State of

*ILLINOIS, as Document No. 98840483, Pin No. 11-32-426-066-1004, Book No.

 $\overline{N/A}$, Page No. $\overline{N/A}$, to the premises

therein described, situated in the County of Cook, Societ of ILLINOIS, as

follows, to wit:

Property Address: D 1701 DAYTON CHICAGO, IL 50614

UNIT D IN DAYTON GREEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69,70 AND 71 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NOV. CM, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXIBIT "A" TO THE DECLARATION OF CONDOM'N'UM OWNERSHIP MADE BY THE BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSEEE UNDER TRUST NUMBER 25-3240 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ·ILLINOIS AS DOCUMENT 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COOK COUNTY, ILLINOIS. P.I.N. # 14-32-426-066-1004

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 99402385 DATE: 04/27/99 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 25, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

DEBORAH A. BROOKS

ASSISTANT VICE PRESIDENT

ILREL1

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RACHEL DEGRAW ASSISTANT VICE PRESIDENT DEBORAH A. BROOKS ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hanc and notarial seal, JUNE 25, 2001

My commission expires on

PATRICIA RODNEY-DAVIS Commission # 1246487 Notary Public - California San Bernardino County My Comm. Expires Dec 20, 200 County Clert's Office

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

KYLE C JOHNSON NICOLE K CITRO 1701 N DAYTON UNIT #D

CHICAGO, IL 60614

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