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CERTIFICATE :

**BOOK** #

PAGE #

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

01M1 - 403393

Plaintift

CASE NO.

ET AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENJUM OF DEFENDANTS \* \* \*

for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 2014 2014 W WARREN BV and is legally described as follows: \* \* \* REFER TO ATTACHED ADDENDUM \* \* \* Witness my hand and the seal of said court.

Clerk of the Circuit Court

Mara S. Georges Corporation Counsel City of Chicago

By:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor -Chicago, Illinois 60602

(312) 744-8791 Atty No. #90909 NWORB YHTOROG

CLERK OF THE CIRCUIT COURTS

OI TOT SO BH S: 25

01-012999

## NOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2014 2014 W WARREN BV

0010750061

SAM WASHINGTON (0) 331 S. LAFLIN ST. CHICAGO L 60607

SAM WASHINGTON (0) 2014 W. WARREN BLVD. CHICAGO IL 60612

Or Cook County Clarks Office LELA WASHINGTON (0) 331 S. LAFLIN ST. CHICAGO IL 60607

LELA WASHINGTON (0) 2014 W. WARREN BLVD. CHICAGO IL 60612

FANNIE CARTER (X) 839 N. CENTRAL PARK IL 60651 CHICAGO

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

0010750061

\* \* \* LEGAL DESCRIPTION \* \* \* MULTIPLE BLDGS

Address: 2014 2014 W WARREN BV PI# 17-07-327-034, LOC 588

MULTIPLE BLDGS

THAT PART OF LOTS 35 AND 36 IN BROWN AND WILCOX SUBDIVISION OF BLOCK 60 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPQAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 22 FEET 4 INCHES WEST OF SOUTHEAST CORNER OF SAID LOT 36 RUNNING THENCE WEST ALONG THE LINE OF WARREN AVENUE 24 FEET TO THE CENTER OF A PARTY WALL, THENCE NORTH ALONG THE CENTER OF SAID PARTY WALL TO THE NORTH LINE OF SAID LOT 35, THENCE EAST ALONG THE NORTH LIVE OF SAID LOTS 35 AND 36, 24 FEET, AND THENCE SOUTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PRINTS OF COUNTY CIEPA'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS