NOFFICIAL

Cook County Recorder

RELEASE OF **MORTGAGE** OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

2001-08-15 09:57:14

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Aurora, N.A., 1252 North Lake Street, Aurora of the County of COOK and State of ILLINOIS, for and in consideration of the payment, of the indebtedness secured by the Mortgage and Assignment of Nent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kenneth W. Rusin, Unmarried Verson, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rent bearing date the 23rd day of February, 2001, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 0010352295-0010352296, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF LOT 14 LYING WESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, 66 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT IN THE NORTHERLY LINE OF SALD LOT 63, 48 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF, IN BELLAIRE MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appearining.

PERMANENT INDEX NUMBER: 06-27-401-091

COMMON ADDRESS: 1354 Beverly Court, Streamwood, IL. 60103

WITNESS OUR hands, this 12th day of July, 2001.

HARRIS BANK

ATERAL MANAGER

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

ss.

0010750166

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of July, 2001.

0x Co04

"OFFICIAL SEAL"

George M. Martinez

Notary Public State of Illinois

My Commission Expires 11-18-2003

OTARY PUBLIC

JUNIA CLORATION OFFICE

ADDRESS OF PROPERTY:

1354 Beverly Court Streamwood, IL. 60103

RE:

MAIL TO: Law Title Insurance Company, Inc. 1701 E. Woodfield Road, Ste. 638 Schaumburg, IL. 60173

