

UNOFFICIAL COPY

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4/8/0075 25 001 Page 1 of 2

2001-08-15 09:42:52

Cook County Recorder 23.50



0010750530

FIRST AMERICAN TITLE  
AC 9718569

[The Above Space For Recorder's Use Only]

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS That The City of Evanston, Department of Housing and Rehabilitation, of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto ASBURY PARTNERS of 1910-12 ASBURY AVENUE, EVANSTON, IL 60201, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Agreement ( ten-year reducing grant), bearing date the 12th day of SEPTEMBER, 19 89, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, in book \_\_\_\_\_ of page \_\_\_\_\_ as document no. 89433446, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

THE SOUTH 17 FEET OF LOT 8 AND NORTH 16 FEET OF LOT 9 IN BLOCK 6 IN CRAVEN'S RESUBDIVISION OF BLOCKS 1, 6 AND 7 IN GRANT AND JACKSON'S ADDITION TO EVANSTON IN NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

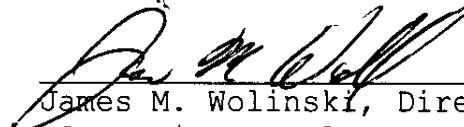
together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-212-023

Address(es) of Real Estate: 1910 ASBURY AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, said Grantor has executed these presents, this  
7TH day of AUGUST, 20 01.

# UNOFFICIAL COPY

  
James M. Wolinski, Director  
Community Development

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES M. WOLINSKI,  
DIRECTOR, COMMUNITY DEVELOPMENT

personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 7th day of AUGUST, 20 01.

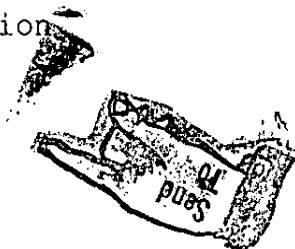
Commission Expires FEB. 26, 20 02.

  
Notary Public



This instrument was prepared by: City of Evanston, Housing Rehab.  
2100 Ridge Ave., Evanston, IL 60201

Mail to: City of Evanston  
Housing Rehabilitation Division  
2100 Ridge Avenue, Room 3300  
Evanston, IL 60201



Release.decd

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