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4/8/0054 45 001 Page 1 of 2
2001-08-15 08:36:33
Cook County Recorder 23.00



10f2 CT 7937

WAIVER OF PRIORITY OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS THAT, Charter One Bank, F.S.B. a bank organized and existing under the laws of the United States of America, the owner and holder of the hereinafter described mortgage and note secured by it, for One Dollar (\$1.00), and other valuable considerations, the receipt of which is hereby acknowledged, does hereby WAIVE THE PRIORITY OF LIEN and operation of said certain mortgage executed by,

ALAN J BRUMBAUGH
to St. Paul Federal, A Division of Charter One Bank, F.S.B. and recorded in DOCUMENT # **00605774**
, of **COOK** County Records, (the "Existing Mortgage"), which existing Mortgage encumbers the following described property: **1568 W. ETHANS GLEN DRIVE**
Situated in the City of **PALATINE** County of **COOK**, in the State of Illinois, and described as follows: PPN **02-09-320-009-0000** (see attached legal description rider)
In favor of a mortgage in the amount of **TWO HUNDRED THIRTY TWO THOUSAND DOLLARS** (\$ **232,000.00**) to be executed by the said **ALAN J BRUMBAUGH** to Charter One Mortgage, F.S.B., which shall be a first lien on the aforementioned property without otherwise affecting the lien of Existing Mortgage.
In witness whereof, said bank by its duly authorized officers has caused its name to be hereunto subscribed and its seal hereto affixed this **3RD** day of **AUGUST** A.D. 2001.

2
of

Signed in the presence of

Sandi Adams
Sandi Adams

Kathrina Donaldson
Kathrina Donaldson

The State of Illinois

DUPAGE County

CHARTER ONE BANK F.S.B.

Joseph Fusco
Joseph Fusco V.P.
Mark Thorpe
Mark Thorpe V.P.

Before me, a Notary Public in and for said County and State, personally
Appeared the above named

Who respectively, acknowledge that they did sign the foregoing instrument and as its duly authorized officers, and by authority of its Board of Directors, and that the same is the free act and deed of said bank, and the free act and deed of each of them personally and as such officers.

In testimony whereof, I have hereunto set my and official seal at Naperville Illinois this 3rd day of August 2001.
Anne C Whalen

THIS INSTRUMENT PREPARED BY:
Samuel D.
CHARTER ONE BANK F.S.B.
1804 N. NAPER BLVD. SUITE 200
NAPERVILLE IL 60563



BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007937520 UA
STREET ADDRESS: 1568 W. ETHANS GLEN DRIVE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-09-320-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 25 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "B" FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 04409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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