When Recorded Mail To MORTGAGE MANAGERS,

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS Prepared by: >

UNOFFICIAL COP 2750716

6983/0011 45 001 Page 1 of 2001-08-15 08:19:21 Cook County Recorder 23,00

210747222-7943411

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PARCEL NUMBER:

NAUM5393

| CV. | | | | | |
|--|-----------------|----------------------|---------------------|----------------------|----------------------|
| FOR VALUE RECEIVED, the und r | s gned hereby | grants, and assigns | and transfers to | WASHINGTON | ľ |
| MUTUAL HOME LOANS, INC. | 78 | υ, υ | | | \ |
| whose address is 75 NORTH FAIR | TVIJC LAWS | VERNON HILLS | | | |
| | | | | | |
| all beneficial interest under that certain | Mortgage dat | ted the 2ND | day of AUGUS | T, 2001 | , executed by |
| MICHAEL J. NAUMANN AND SAR | | | • | | • |
| | | 0/ | | | |
| | | T - | 10' | 750715 | as Borrower, to |
| MORTGAGE MANAGERS, INC. | | | | .00.10 | |
| | | , as Lender, v as re | corded on | | , in Book |
| , at page, Docket No | o. | | | | |
| County, ILLINOIS | | and covers real p | operty situated in | a said county d | escribed as follows: |
| LEGAL DESCRIPTION AS ATTAC | HED HERET | • | | · | |
| Together with the note or no | otes therein de | escribed or referred | to, the money du | e and to becon | ne due thereon with |
| interest, and all rights accrued or to acc | | | | | |
| , <u>-</u> | | | | | |
| Dated AUGUST 2, 2001 | | | , Cy | h, | |
| | | MORTGAG INC. | E MANAGERS, | T / | |
| | | By | Kowa W | Linens | |
| | | THOM | AS R. MURREN | 5 | |
| | | Its vice | -PRESIDENT | \mathcal{O}_{χ} | |
| STATE OF ILLINOIS | } | | | | Ĉ. |
| | SS. | | | • | (C_ |
| COUNTY OF LAKE | } | • | | | 9 |
| | | | B 11: 1 | - - | |
| The foregoing instrument was | acknowledge | | | OMAS R. | |
| MURRENS | | • | CE-PRESIDENT | OFFIC | IAL SEAL |
| and by, | | , the | | JOHN C | MURRENS |
| of MORTGAGE MANAGERS, INC. | | | | NOTARY PUBLIC | STATE OF ILLINOIS |
| | | | | MY COMMISSION | EXPIRES 9-25-2004 |
| on behalf of said corporation. | | | \sim | | |
| IN WITNESS WHEREOF, I have her | raunta sat mu | hand and official ca | al this 2ND o | lay of <u>augus</u> | m 2001 |
| IN WITNESS WHEREOF, I have no | leunto set my | nand and official se | | iay Oi <u>AUGUS</u> | T, 2001 |
| | | | | <u>^</u> | |
| | | | - (<i> M</i> (| 1. | _ |
| | | Notary Pi | ublic | M | <u> </u> |

My Commission Expires: SEPTEMBER 25, 2004

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

UNOFFICIAL COPY

Property or Cook County Clerk's Office

TIPE NO

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 051935716

هيس ۽ ڇه

Borrower: michael J. naumann

LOT 310 IN WEATHERSFIELD WEST UNIT FOUR-A, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO NT 85.
IIS.

COOK COUNTY CLORES OFFICE THE PLAT THEREOF RECORDED NOVEMBER 27, 1985 AS DOCUMENT 85300175, IN COOK COUNTY, ILLINOIS.

DOCUEXS DOCUEXB.VTX 12/13/98