



MAIL TO:  
A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

0010750897  
6983/0192 45 001 Page 1 of 2  
2001-08-15 11:21:55  
Cook County Recorder 23.00

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Quanton W Coleman and Josey Thomas Coleman, His Wife**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **30th** day of **September**, A.D. **1997**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **97748182**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

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LOTS 20 AND 21 IN BLOCK 7 IN ARTHUR DUNAS' TERMINAL SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 30 RODS THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **10-21-118-006 and 10-21-118-007**

Property Address: **8615 Gross Point Rd, Skokie, IL 60076**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 2nd day of March, A.D. 2001.

**A.J. SMITH FEDERAL SAVINGS BANK**  
By Lyn G. Rupich **V.P./CFO**  
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

**CENTENNIAL TITLE INCORPORATED**

1909002e

Box 243

14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

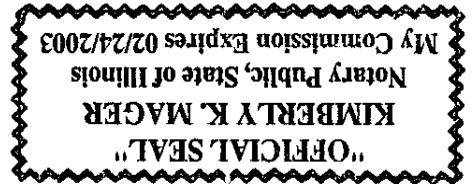
10750897

Property of Cook County Clerk's Office

To

A.J. Smith Federal Savings Bank  
By Corporation

Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Kimberly K. Mager*  
\_\_\_\_\_  
day of *March*, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

County of COOK

STATE OF ILLINOIS