

BOX 251

Deleg # 93-880803
TO # 1646281

LIMITED POWER OF ATTORNEY

0010751000

8983/0295 45 001 Page 1 of 2
2001-08-15 12:26:32
Cook County Recorder 43.00



KNOW ALL MEN BY THESE PRESENTS THAT I, DOUGLAS E. CHAPPELL, have made, constituted, and appointed and BY THESE PRESENTS do make, constitute, and appoint my wife, LINDA S. CHAPPELL, as my true and lawful ATTORNEY for me and in my name, place, and stead to transact all business and make, execute, acknowledge, and deliver all contracts, deeds, mortgages, notes, assignments, releases and waivers of homestead rights, affidavits, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale of the property described as follows:

Commonly known as: 3440 Golfview Drive, Hazel Crest, IL. 60429

all as effectually in all respects as I could do personally, giving and granting unto her the said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that she, the said ATTORNEY, shall lawfully do or cause to be done by virtue hereof as defined in Section 3-4 of the statutory short form power of attorney for property law including all amendments.

DATED this 11th day of June, 2001.

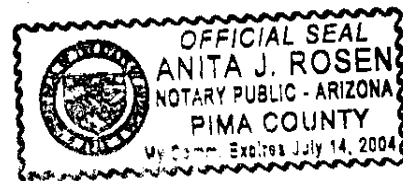
DSE Chappell
DOUGLAS E. CHAPPELL
Social Security No. 356-48-5185
STATE OF Ar
COUNTY OF Pima

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DOUGLAS E. CHAPPELL, is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11th day of June, 2001.
Commission Expires: 7/14/04
Anita J. Rosen
Notary Public

mail TO:

This Instrument was prepared by: Edward R. McCormick, Jr., McCORMICK LAW FIRM, 20280 Governors Highway, Suite 202, Olympia Fields, IL. 60461; (708) 283-4003.



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UNOFFICIAL COPY

PARCEL 1: LOT 83 AND THE EAST 7 FEET OF LOT 84 IN VILLAGE WEST CLUSTER 5, A SUBDIVISION OF PART OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT NUMBER 2665716, ON DECEMBER 15, 1972, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT FILED AS DOCUMENT NUMBER LR2665716 AND IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2687535, IN COOK COUNTY, ILLINOIS

PIN: 31-02-204-187

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