

UNOFFICIAL COPY

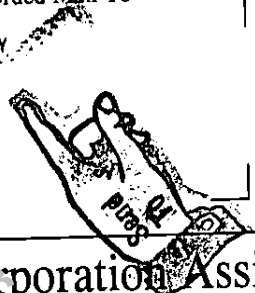
0010751007

Prepared By:

0792/0002 33 001 Page 1 of 2
2001-08-15 09:03:08
Cook County Recorder 23.50

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To
PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-18-06925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2001

executed by RICHARD S. KENDRA AND
NADINE M. KENDRA, husband and wife
to PALOS BANK & TRUST COMPANY

FIRST AMERICAN TITLE
ORDER NUMBER La62187CW

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No.

272

, page(s) as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 12422 S. MENARD AVENUE, ALSIP, ILLINOIS 60803 0010751006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On AUGUST 10, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael J. Constantino
known to me to be the Senior Vice President
and Peggie Deutsch
known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]

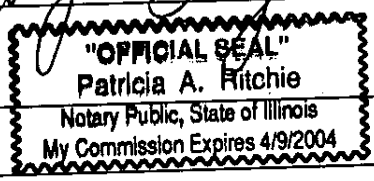
By: Michael J. Constantino
Its: Senior Vice President

[Signature]

By: Peggie Deutsch
Its: Assistant Vice President

[Signature]

Witness:



Notary Public [Signature] County,
My Commission Expires 4-9-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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cb

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0010751007

Rev. 05/05/97 DPS 049

24-29-408-022

Property of Cook County Clerk's Office

LOT 2 IN CHIPPEWA RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-18-06925