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2001-08-15 09:01:13

Cook County Recorder

FULL RELEASE DEED

LOAN NO. 000451.915-0 PIN #: 17-21-432-0°2-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CI AIM UNTO:

KA SING YUEN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 17, 2000 RECORDED MAY 22, 2000 IN RECORDER'S OFFICE COUNTY OF DUPAGE DOCUMENT # 00367523 TO THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF DUPAGE STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SFAU TO BE HERETO AFFIXED, ON THIS 16TH DAY OF JULY, 2001.

ATTEST:

CHARTER ONL BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

ANGELLA H. BLAND AUTHORIZED SIGNER

S. EVE**K**HÁRT AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 16TH DAY OF JULY, 2001 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND . $\stackrel{\sim}{\sim}$ THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

(nail PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

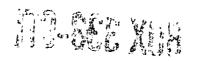
RICHMOND, VIRGINIA 23294

BOX 333-CTI

PHYLLIS O ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 01/31/2004

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CLEGAL DESCRIPTION: TWO that there is a first of the control of th

WHAT THE OWNER STATE

PARCEL 1: LOT 49 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISON OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The state of the s

my Clark's

PARCEL 2: EAS.M. INTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHINA PLACE AND WELLS STREET TOWNHOMES RECORDED AS DOCUMENT NUMBER 00287883.

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