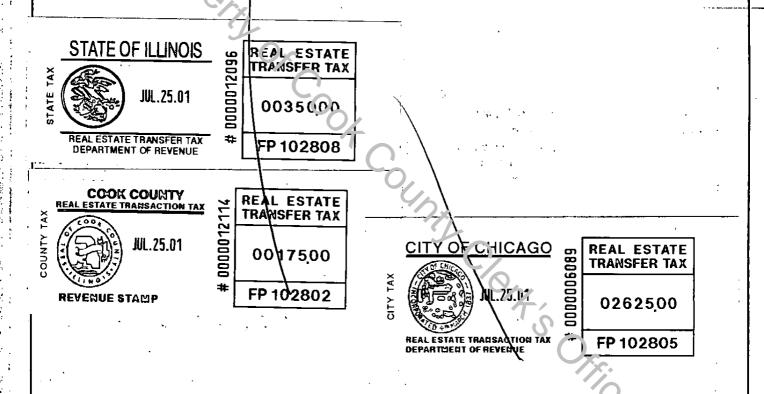
| | CIAL COMM751239 |
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| TENANCY BY THE ENTIRETY Statutory (ILLINOIS) | 2001-08-15 11:24:44 |
| (Individual to Individual) | Cook County Recorder 23.00 |
| CAUTION: Consult a lawyer before using or acting under this form. Neither | |
| the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. | 0010751239 |
| THE GRANTOR (NAME AND ADDRESS) | |
| Leila Gruenspan A SINGLA PROMISE | |
| Visas V. V. | |
| Leila Gruenspan, A SINGLA PERSON Katy Gruenspan, B SINGLA PERSON | |
| | |
| 1546 N. Hoyne #2 | (The Above Space For Recorder's Use Only) |
| Chicago, IL 60622 | (The Above Space Par Actions 5 See Only) |
| of the City. | of Chicago Count |
| of Cook | |
| for and in consideration often | DOLLARS, |
| Oin hand paid, CONVEY and WARRANT | to |
| L L | Non-house and order |
| Ryan Pisarik and Erin Pisarik 3266 N. Clark #2E | t, inuspand and wire |
| Chicago, IL 60657 | |
| | |
| | AMES AND ADDRESS OF GRANTEES) DIMMON but as TENANTS BY THE ENTIRETY, the following describe |
| Real Estate situated in the County ofCook_ | in the State of Illinois, to wit: (See reverse side for legal |
| description.) hereby releasing and waiving all r | ights under and by virtue of the Homestead Exemption Laws of the Stat |
| of Illinois.* TO HAVE AND TO HOLD said p | rer uses as husband and wife, not as Joint Tenants or Tenants in Commo |
| I DULKS LEINAIN LA BY THE CALLIKE LY HUCVEL | Challent TO: Conoral taxon for 4000 and cuberquent years and |
| outun initiati initiati initiati initiati | SUBJECT TO: General taxes for $\frac{2000}{}$ and subsequent years an |
| Cataly I Division Division I More | . SUBJECT TO: General taxes for 2000 and subsequent years an |
| | 4nx |
| Permanent Index Number (PIN): <u>17-06-1</u> | 104-036-1063 |
| | 04-036-10/3 yne Chicago, IL 60622 |
| Permanent Index Number (PIN): <u>17-06-1</u> | 104-036-1063 |
| Permanent Index Number (PIN): <u>17-06-1</u> | DATED this _20.5 day of July 2001 19_ |
| Permanent Index Number (PIN): 17-06-1 Address(es) of Real Estate: 1546 N. Hoy PLEASE | DATED this day of July_200119 |
| Permanent Index Number (PIN): 17-06-1 Address(es) of Real Estate: 1546 N. Hoy PLEASE PRINT OR TYPE NAME(S) | DATED this |
| Please Print or Leila Gruenspan | DATED this |
| Permanent Index Number (PIN): 17-06-1 Address(es) of Real Estate: 1546 N. Hoy PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) | DATED this |
| PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County ofCook | DATED this |
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| PLEASE PRINT OR Leila Gruenspan Type NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said Cook | DATED this |
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| PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook said Commission expires Given under only hand and official seal, this Commission expires | DATED this |
| PLEASE PRINT OR Leila Gruenspan Type NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook State of Illinois, County of Leila When the foregraph of | DATED this |
| PLEASE PRINT OR Leila Gruenspan Type NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook Said Cook | DATED this |

Legal Description

of premises commonly known as 1546 N. Hoyne

Unit number 2 in the 1546 N. Hoyne condominium, as delineated on a survey of

Lot 13 (except the south 2.50 feet 12 in block 2 in D.S. Lee's addit the east 1/2 of the northwest 1/4 section 6, Township 39 north, range in Cook County, Illinois, which is a food on the recorded as decrease. Lot 13 (except the south 2.50 feet thereof) and the south 5.0 feet of lot 12 in block 2 in D.S. Lee's addition to Chicago, being a subdivision of the east 1/2 of the northwest 1/4 and the west 1/2 of the northeast 1/4 of section 6, Township 39 north, range 14 east of the third principal meridian in Cook County, Illinois, which is attached as exhibit "D" to the declaration of condominium recorded as document number 08150864; together with its undivided percentage interest in the common elements in Cook County Illinois.



SEND SUBSEQUENT TAX BILLS TO:

OR

(A)

RECORDER'S OFFICE BOX NO.